STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

FORM CP-1 RECEIVED

DEC 5 1966

## WELL PLUGGING APPLICATION FORM

File One Copy

Michila, Kansaa

| Lease Owner     | Abercrombie Dril        | ling, Inc. 12-5-1966                                  |
|-----------------|-------------------------|---|
| Address         | 801 Union Center        |   |
| Lease (Farm Nam | e)Walker                | Well No. 1  |
| Well Location_  | NE NW SW                | Sec33_Twp21S_Rge(E)12_(W)                             |
| County          | Stafford                | Field Name (If any)                                   |
|                 |                         | Gas Well Input Well SWD Well D & A X                  |
| Was well log fi | led with application?   | Yes If not, explain:                                  |
|                 | •                       | ·   |
|                 | ·                       |   |
| •               |                         | egin 10:00 p.m., November 30, 1966                    |
| Corporation Com | •                       |   |
|                 |                         | ge of plugging operations                             |
| George Sowles   | s, Abercrombie Drilling | . Inc. Address West 10th Street, Great Bend, Ks.      |
| Plugging Contra | ctor Abercrombie Dr     | illing, Inc. License No.                              |
|                 |                         | Kansas  |
|                 | t .                     | ng this well should be sent to Abercrombie Drlg.; Inc |
|                 |                         | Address 801 Union Center, Wichita, Kansas             |
| and payment wil | 1 be guaranteed by appl | icant.  |
|                 |                         | Signed: Applicant or Acting Agent                     |
|                 |                         | Date: <u>December 2, 1966</u>                         |



WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

December 6, 1966

## WELL PLUGGING AUTHORITY

Well No.

Lease.

Walker

Description

NE NW SW 33-21-12W

County

Stafford

Total Depth

33631 Plugging Contractor Co. Tools

Abercrombie Drilling, Inc. 801 Union Center Bldg., Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.