

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-22,618-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D. R. Lauck Oil Co., Inc. OPERATORS LICENSE NO. 5427 **6/95**

ADDRESS 221 S. Broadway, Suite 400, Wichita, Ks. 67202 PHONE # (316) 263-8267

LEASE (FARM) Jacobs WELL NO. 2 WELL LOCATION SE-NE-NE COUNTY Barton

SEC. 32 TWP. 16 RGE. 12 (E) or (W) TOTAL DEPTH 3342 PLUG BACK TD 3342

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. ☐

SURFACE CASING SIZE 8-5/8" SET AT 295 CEMENTED WITH 185 SACKS

CASING SIZE 5 1/2" SET AT 3334 CEMENTED WITH 125 SACKS

PERFORATED AT open hole

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to state regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1994

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Melvin G. Urban PHONE # (316) 564-2013

ADDRESS P. O. Box 488, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 **6/95**

ADDRESS Chase, Ks. 67524 PHONE # (316) 938-2943

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Melvin G. Urban **SEP 2 1994**
(Operator or Agent)

DATE: September 26, 1994

4)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 29, 1994

D R Lauck Oil Co Inc
221 S Broadway Suite 400
Wichita KS 67202

Jacobs #2
API 15-009-22,618
SE NE NE
Sec. 32-16S-2W
Barton County

Dear Melvin G. Urban,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200