

6 061706

X 11-315-009-21032-00-00
API NUMBER 15- D-18,676

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE _____, SEC. 33, T. 16 S, R. 12 W/E^X
2310 feet from S section line
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5339

Lease Name Prosser Well # 1 SWD

Operator: Bergman Oil Co.
Name & Address: 520 Union Center Bldg.
Wichita, Ks. 67202

County Barton 114.08
Well Total Depth 3510 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Bergman Oil Co. License Number _____

Address 520 Union Center Bldg. Wichita, Ks.

Company to plug at: Hour: 9:30AM Day: 3 Month: Nov Year: 19 88

Plugging proposal received from Lloyd Davis

(company name) Bergman OIL Co. (phone) _____

were: Order 50 sks Common 300 sks 60/40 Poz 6% Gel 3% Cal Cl 5 sks _____

RECEIVED
DEC 29 1988
12-29-1988
CONSERVATION DIVISION
Wichita, Kansas

Anh 770' Plugging Proposal Received by Gilbert G. Scheck (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____
Operations Completed: Hour: 1:00PM Day: 3 Month: Nov Year: 19 88

ACTUAL PLUGGING REPORT 8 5/8" set at 300' w/165 sks. 165 sks 5 1/2" set at 3406' w/125

Open hole at 104'. Pumped in 5 1/2" 100 sks Common followed w/5 sks Hulls in 150 sks cement followed w/10 sks Gel followed w/250 sks cement followed w/150 sks Ultralite, followed w/5 sks Hulls followed w/20 sks Gel followed w/250 sks of Ultralite followed w/100 sks cement followed w/25 sks gel followed w/5 sks Hulls followed w/260 sks Common w/300 Psi.

Remarks: Allied (if additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.
Used 15 sks Hulls 400 sks Ultralite
55 sks Gel
360 sks Common
500 sks 60/40 Pozmix
INVOICED
DATE 1-5-89
INV. NO. 23471

Signed Gilbert G. Scheck (TECHNICIAN)
Bruce Basye - Training - FORM CP-2/3 Rev. 01-84