

15-009-06575-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barton

Location: NW-NE-NE Sec. 33 Twp. 16 Rge. 12 (E) (W) 12

Name of Field: _____ Total Depth: 3365

I have this date completed supervision of plugging of:

Lease Name: Finger Well No. 2

Operator's Full Name: Jay Bergman Oil Co.

Complete Address: 425 Union Center, Wichita, Kansas

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 P.M. Day 10 Month 8 Year 58

The above well was plugged as follows:

Heavy mud to 300 feet. Plug $\frac{1}{4}$ sax hull & 25 sax cement through drill
pipe. Mud to 40 feet. Plug $\frac{1}{4}$ sax hull & 10 sax cement to base of
cellar.

Signed: Don Tripp
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING	
FILE SEC	<u>33T.16</u> \circ <u>12W</u>
BOOK PAGE	<u>124</u> <u>34</u>

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1958
CONSERVATION DIVISION
Wichita, Kansas

8-19-1958