STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corparation Commission
211 No. Broadway
Wichita, Konges

WELL PLUGGING RECORD

Wichita, Kansas						$\mathbf{L} = (\mathbf{X} \mathbf{X} \mathbf{W}(\mathbf{W}))$	
NORTH	Location as "NE/CNW%SW%" or footage from lines SE SE NE Lease Owner JAY BERGMAN OIL COMPANY						
						Well No. 1	
	Office Address_	425	Union Co	enter. Wi	chita. Kans	sas	
	— Character of W	ell (completed	as Oil, Gas o	r Dry Hole) _	Dry Ho	ole .	
	Date well comp	oleted <u>OCTO</u>	oper 22	Ostob	a 99	19 59	
					er 22,		
	Plugging comm	piugging appio enced	yeu	——Octob Octob	er 22, er 22.	19 59	
						19. 59	
<u> </u>	Reason for aban	donment of we	l or producin	g formation	Dry Hole		
i i i	<u> </u>	 .					
Locate well correctly on above Section Plat	was permission menced?		the Conserv	ration Division	or its agents befo	ore plugging was com-	
Name of Conservation Agent who s				Frank	Broadfoot		
Producing formation_none							
Show depth and thickness of all wa	ter, oil and gas formation	ıs.					
OIL, GAS OR WATER RECO	DRDS				(CASING RECORD	
FORMATION	CONTENT	FRDM	To	SIZE	PUT IN	PULLED OUT	
TOMATON	John Lan	1	- -	JIZE -		POLLED GUI	
				-			
			-				
set top p	lug with hulls.	Capped w	ith 10 sa	cks-ceme	nt		
				-	A CO		
				 	HIE CODE !	// Tep	
					.,,	11 00 ED	
					-0er 3 6	VINISSION	
	•			со	77200	-1959	
	•				WICH		
					ta,	1737ON	
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		<u>-</u> .			<u> </u>		
of plant of Cartinates		description is nece	ssary, use BACI	of this sheet)			
Name of Plugging Contractor Address	Bergman Drillir 425 Union Cente	er Wichi	ta Kans	as	<u> </u>		
		· · · · · · · · · · · · · · · · · · ·					
STATE OF Sedgwi I	KANSAS , cou				_, SS.	of the above-described	
well, being first duly sworn on oat		owledge of the	facts, statem	ents, and matte	rs herein contain	ed and the log of the	
above-described well as filed and						<u> </u>	
		(Signature)	_Olin	Kl Bern	ina		
		,u=u/=	1,000	ASEAT	nion Ct-		
1					nion Cente		
· Subscribed and Sworn to b	pefore me this26th	day of_	October	Wichin	ta, Kansas	<u>59</u>	
1 .			Cecile	L. La	ewson		
My commission expiresJur	ie 30, 1963	-4	Ceci	le L. Law	son	Notary Public.	
.,							

WELL LOG

#1 Miller, SE SE NE, Sec. 24-T21s-R12w, Stafford County, Kansas

DATE STARTED: October 9, 1959
* * * * * * * * * * DATE COMPLETED: October 22, 1959

| 0- 265 | Sand, Red Bed Shale | GEOLOGICAL TOPS: | |
|------------------|--------------------------|---------------------------|--------------|
| 265- 557 | Surface Clay | Elevation | 1810 K. B. |
| 557 - 595 | Anhydrite | Anhydrite | 568(#1242) |
| 595 - 710 | Shale & Shells | Heebner Shale | 3060 (-1250) |
| 710-1350 | Shale & Red Bed | Brown Lime | 3186 (-1376) |
| 1350-1450 | Shale & Red Bed
Shale | | 3204 (-1394) |
| 1450-1585 | Lime & Shale | Lansing-Kansas City | 3445 (-1635) |
| 1585-1785 | Shale & Lime | Base Kansas City | 3479 (-1669) |
| | | Cherty Conglomerate | |
| 1785-1945 | Shale & Lime | Simpson Shale | 3501 (-1691) |
| 1945-2115 | Lime & Shale | Simpson Sand | 3519 (-1709) |
| 2115-2275 | Lime & Shale | Simpson Shale | 3524 (-1714) |
| 2275-2380 | Lime & Shale | Arbuckle | 3558 (-1748) |
| 2380-2595 | Shale & Lime | Rotary Total Depth | 3650 (-1840) |
| 2595-2780 | Shale & Lime Shells | | |
| 2780-2885 | Lime Shale | | |
| 2885-3000 | Shale & Lime | | |
| 3000-3090 | Lime | | |
| 3090-3190 | Lime | | |
| 3190-3265 | Lime | | |
| 3265-3315 | Lime | | |
| 3315-3353 | Lime | | |
| 3353-3412 | Lime | ** | |
| 3412-3461 | Lime | STATE | 9 1950 |
| 3461-3506 | Liṃe | CORPOR S | 3 900 |
| 3506-3544 | Sand Shale | 17.47 | |
| 3544-3570 | Arbuckle | CONSERVATION | - WANTESTON |
| 3570-3588 | Lime | CONSED. | 9 1950 TON |
| 3588-3600 | Lime | Windship | -40 |
| 3600-3650 | Lime | CONSERVATION Wichita, Nat | DIMINION |
| 3650 | R. T. D. | Wichita, Nat | OB'S WA |

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

I, do swear that the statement s and matter herein contained are true to the best of my knowledge.

EERGMAN DRILLING, INC.

Subscribed and sworn to before me this 28th day of October, 1959.

My commission expires: June 30, 1963