## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Milidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market                                      | Staffo  | rd                              | County   | . Sec.6                     | Two.21 Rgs         | $\frac{12}{(E)}$ West                   | V)  |
|---|---|---------------------------------|--|-----------------------------|--------------------|---|-----|
| Wichita, Kansas NORTH   | Location as "N  | E/CNWKSWK" d                    | or footage from  | n lines                     | CE/2 NE/4          | ,12 (E) West                            |     |
| !   | Lease Owner   | The Duk                         | e Drill:   | ing Com                     | pany, Tnc          |   | _   |
|   | Lease Name  | LANTERM                         | AN   | t Rond                      | Vongog             | Well No2                                |     |
|   |   |                                 |  |                             |                    |   |     |
|   | Date well com   | Vell (completed a<br>pleted May | 27   |                             | <del></del>        | e                                       | 8   |
| 1 ! !   | Application for   | plugging filed                  | May 27   |                             |                    | 19 6                                    | 8   |
|   | Application for   | plugging approv                 | ed_ <u>May</u>   | 2.7                         |                    | 19 6                                    | 8   |
|   | Plugging comm   | encedMay                        | _27  |                             | <del></del>        | 19 6                                    | 8   |
|   |   | _                               |  |                             |                    | 19 6                                    |     |
| iiiii   | Reason for abai   | ndonment of well                | or producing   | formation                   |                    | <del></del>                             |     |
|   | 76 a menducing  | mull to abandon                 | od dota at los   |                             | <del></del>        | 10                                      | _   |
|   |   |                                 |  |                             |                    | fore plugging was con                   |     |
| Locate well correctly on above<br>Section Plat                                      |   | yes                             |  |                             |                    |   |     |
| Name of Conservation Agent who supe   |   |                                 |  |                             |                    | <del></del>                             |     |
| Producing formation   |   | · ·                             | Bottom   |                             | _ Total Depth o    | f Well 3.560 Fo                         | eel |
| Show depth and thickness of all water   | , oil and gas formation                                   | 09.                             |  |                             |                    |   |     |
| OIL, GAS OR WATER RECORD  | OS .  |                                 |  |                             |                    | CASING RECORD                           |     |
| FORMATION   | CONTENT   | FROM                            | 70   | 6122                        | PUT IN             | PULLED DUT                              | ==  |
|   |   |                                 | <del>                                     </del>             |                             |                    | 1 |     |
| * .   |   |                                 |  |                             | <del></del>        |   |     |
|   |   |                                 |  |                             |                    |   |     |
|   |   | <del> </del>                    |  | ·                           | <u></u>            |   |     |
|   |   | <u> </u>                        | <del> </del>   |                             | <b>_</b>           |   |     |
|   |   | <del></del>                     | <del> </del>   |                             | <del></del>        | <del></del>                             |     |
|   |   | -                               | <del>  </del>  |                             |                    |   | _   |
| Filled hole with  set plug - 25  Filled hole with  1/2 sack hull  2 sacks cement in | sacks cement<br>mud to 40! -<br>s = 10 sacks<br>rat hole: | -1/2-sac                        | k-hulls-<br>ST/  | REC<br>NE CORPORA<br>JUN:   | bridge,<br>EIVED   | DN                                      |     |
| Name of Plugging Contractor   | , COU   | UNTY OF(                        | Barton<br>employee of o<br>facts, statements<br>nelp me God. | wner) or (ognts, and matter | MARKE SECONDR TORY | ined and the log of                     |     |
| 700   | •   |                                 |  | <u> </u>                    | (Address)          |   |     |
| SUBSCRIBED AND SWORN TO before  | re me this 29   | day of_                         | May_   | other)                      | n. Hagu            | <u>58</u><br>e                          |     |
| My conjunication exists A margin 7  | 11 1070   |                                 |  |                             |                    | Notary Public.                          |     |

## WELLS LOG

DATE COMMENCED: May 20, 1968 DATE COMPLETED: May 27, 1968

` O. -225° 287° Sand 225 -Red Bed 299 Sand &Shale 287 -.299. -670 Red Bed 6861 -670 -Anhydrite Shale & Shells 686 -14709

1470 - 1520! Lime & Shale 1520 - 2175! Shale & Lime 2175 - 2740! Lime w/Shale

2740 - 2891? Some & Shale 2891 - 2990? Lime Shaley

2990 - 3085° Lime

3085 - 3105\* Lime & Shale 3105 - 3121\* Lime

3105 - 3121 Lime 3121 - 3214 Shale

3214 - 3232° Lime & Shale

3232 - 3442° Lime

3442 - 3460 Lime & Shale 3460 - 3477 Shale & Chert

3460 - 3477 Shale & 3477 - 3560 Dolomite

Duke Drilling Company, Inc. LANTERMAN #2 CE/2 NE/4 SE/4 Sec. 6-215-12W Stafford County, Kansas

ELEVATION: 1852 K.B.

## FORMATION TOPS

| Anhydrite      | 670  |
|----------------|------|
| Heebner        | 3085 |
| Toronto        | 3105 |
| Douglas        | 3121 |
| Lansing        | 3232 |
| Conglomerate · | 3460 |
| Arbuckle       | 3477 |
| RTD            | 3560 |
|                |      |

Surface Casing: Set 8-5/8" used surface pipe at 287° with 225 sacks cement.

STATE CORPORATION COMMISSION

JUN3 1968

CONSERVATION DIVISION

Wichita, Kansas

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON ) sa.

Larry Curtis, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 31st day of MAY ,1968.

My Commission Expires:
April 11, 1970

- 10 m

Notary Public