STATE OF KANSAS STATE CORPORATION COMMISSION 200 Celorado Derby Building Wighita, Kansas 67202

## WELL PLUGGING RECORD." K.A.R.-82-3-117

AP! NUMBER 15-185-21,910-0000

|             | .:    | e        |  |
|-------------|-------|----------|--|
| LEA\$E      | NAME_ | Carey #1 |  |
|             |       |          |  |
| - · - · · · |       |          |  |

WELL NUMBER\_\_\_\_

|  | <b>B</b> ft  | d return to  | Cons. DIV                 | • SPO                                | T LOCATION                             | $\overline{}$                          |  |
|--|--|--|---------------------------|--------------------------------------|--|--|--|
| EASE OPERATOR L  |  |  | •                         | SEC                                  | . <u>6.</u> TWP. <u>2.1</u> R          | <b>ΘΕ</b> 12τ/Ε)ο( <sup>(</sup> ())    |  |
| <b>—</b> ——  |  | 3 77 45-7-   | ·                         | COU                                  | NTY Staf                               | ford                                   |  |
| PURE 35 Rt 1 Ro  | x 183B, Great Bend   | Date   | Date Well Completed       |                                      |  |  |  |
| HONE # (   | OPERAT   | Pius   | Plugging Commenced 6/5/84 |                                      |  |  |  |
| haracter of Well_<br>DII, Gas, D&A, SWD, Input, Water Supply Well)   |  |  |                           |                                      | Plugging Completed 6/7/84              |  |  |
| ld you notify the  | KCC/KDHE Joint D   | istrict Offi   | ce prior t                | o plugging t                         | this well?                             | Yes                                    |  |
| hich KCC/KDHE Jei  | int Office did you   | notify?  | noder                     | C:+~                                 | _ <del>_</del> _                       |  |  |
|  |  |  | _                         | -                                    |  |  |  |
|  | If not,  |  |                           |                                      |  |  |  |
| roducing formatic  | on   | Depth to   | top                       | botte                                | OMT.                                   | D. 3590'                               |  |
| now depth and thi  | ickness of all wat   | er, oll and  | ges format                | ions.                                | ,                                      |  |  |
| L. GAS OR WATER  | RECORDS  | CASING REC   | ING RECORD                |                                      |  |  |  |
| rmation  | Content  | From Yo  | Size                      | Put In                               | Pulled ou                              | †                                      |  |
|  |  | ·  | 8.5/8                     | 300                                  | none                                   |  |  |
|  |  |  | 5511                      | 3588'                                | none<br>2430                           |  |  |
| e hole. It comen<br>pth pieced, from<br>Plugged<br>2430'.<br>10 gel. | the manner in when placed and the ment of the place to feet to bottom with sand Pulled 61 joints 1 hull, plug, & 1 | thed or meth<br>were used st<br>each set.<br>to 3435' & 5<br>of pipe. Pl | sacks cem                 | n introducing haracter of lent. Shot | ng It Into<br>same and<br>pipe at 2688 | 2578', &<br>50 cemnt,                  |  |
| Plugging   | g complete.<br>Illional description  | on le socie  | B. # W                    | ICV -4 ALL                           | 100                                    | <del></del>                            |  |
| me of Plugging C   | Contractor Kel   | so Casing Pu   | lling                     | <del></del>                          | .icense No                             | • ;                                    |  |
|  |  | NINGE 42   | <del></del>               | <del></del>                          | - 1/1                                  | COMMIS                                 |  |
| ATE OF Kansas  |  |  | Rice                      |                                      |  | JUN 1 4                                |  |
| R. Darre   | ell KElso  | <b></b>  | (emplo                    | yee of oper                          | ator) or                               | 1984                                   |  |
| have knowledge o<br>he log of the abo<br>orrect, so help m           | ell KElso  | ements, and as filed th  | et the same               | ara true a<br>W                      | ied and                                | NSERVATION DIVISION<br>Wichita, Kansas |  |
| . •  |  |  | (Slane                    | eture) //                            | aneeth                                 | also                                   |  |

(Address) Box 347, Chase, Ks. 67524

A State of Kanses

Wy Centry, Exp. Aug. 15, 1985

SUBSCRIBED AND SWORN TO before me this 8th day of

HOYOTY PUBLIC

June

My Commission expires

Form CP-4