## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Con	pletely				•		
Make Required Affidavit	COUNTY Ho	odgeman		SEC	15 тът 21	RGE. 24 K/W	
					rom lines:	K/W	
		NE NE					
	Lease Owne	r Overl	and Ene	rgy. Inc.	•		
	j.					No. <u>1-15</u>	
	•						
Office Address 1640 Grant St., Suite 301, Denver, CO 8020							
	Character of Well (Completed as Oil, Gas or Dry Hole): dry hol						
	Date Well Completed 4/16/82						
	Application for plugging filed 4/23/82						
	Plugging co				-		
	Plugging co						
	j				oducing forms	ation	
Locate Well				_	•	icion	
correctly on above	<del></del> -	Less than 1% oil on initial completion					
Section Platt.	_					vision or it's	
	Agent's be:	fore plug	ging wa	s commence	d? <u>yes</u>	<del></del>	
Name of Conservation Age	nt who superv	ised plug	ging of	this well	Steve Dor	rant	
Producing formation Miss	sissippian l	Depth to	top 442	6' bott	om 4445' T.	.D. 4470'	
Show depth and thickness							
now depend and enterdiese	or arr water	, OLL and	. gas 10	imaciono.			
DIL, GAS OR WATER RECORD	)S					Casing Record	
Formation '	Content	From	To	Size	Put in	Pulled Out	
Mississippian	water	4412'	4469	41/211	3/20/82	5/4/82	
· · · · · · · · · · · · · · · · · · ·				8 5/8"	3/6/82	<del> </del>	
						•	
fluid was placed and the or other plugs were used tofeet for ea(1) Placed 5 cu ft s	l, state the cl ch plug set.	haracter	of same	and depth	placed, from	nfeet	
(2) Cut 4½" casing o	off at 2947! s	nd recov	ered sa			<del></del>	
	711 4C 2741 C	ma recov	CICG Sa				
(3) Pumped 70 sx con							
w/4% gel and 3% 372'. Maximum p					iace pipe iro	m 8/5 to	
	Pamp Property	2000 POX	, 011 3	- POZ.			
<del></del>				<u> </u>			
<u> </u>					<del> </del>		
(If additiona Name of Plugging Contrac	l description tor Hembree	is neces Well Ser	sary, u vice, I	se BACK of	this sheet)		
STATE OF Colorado  Richard W. Webb  above-described well, be	ing first dul	y sworn o	eexeexx n oath,	wnew) or ( says: Th	owner or oper at I have kno	ator) of the	
facts, statements, and mailed and that the same			So hel	p me God.		_	
			(Sign		ch. he		
				/ 1640	) Grant St., (Addres	Suite 301, Denve	
SUBSCRIBED AND SW	ORN TO before	me this	5th	day_of	May	19_82	
-			_Ø	Garlino	BPCENTER/	lums	
fy Commission expires:	August 17, 1	08%	,	STATE	COAPARATION CANAL	ena Public.	
J. S.		- <i>-</i>	<del></del>		MAY _ 7 16 -	5-7-182	

CONSCRIVATION DIVIDION Wighlita, Kansas