STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217		geman				$24W(\mathbf{K}\mathbf{K})$
NORTH	Location as "N	E/CNWXSWX"d Rains &	or footage fro Willia	m lines CN mson Oil	Co. Inc	
		Dirks-Mi			00., 1	
						Wichita, Ks. 6
				r Dry Hole)		
	Date well com	pleted	as on, Gas o 9⊷04–7	75		19
i i		plugging filed				19
1	Application for	plugging approv	ed C	0-03-75		
i 1. i		enced				19
1	Plugging comp	leted		9-04-75		19
	Reason for abar	donment of well	or producin	g formation	commercia	<u>l quantities</u>
		of oil n	ot four	id		
	If a producing	well is abandon	ed, date of la	st production		19
				_		re plugging was com-
Locate well correctly on above Section Plat	Shooner			Ves		
e of Conservation Agent who s	upervised plugging of thi	s well Cla	rence 1	homas	 	
ucing formation	I	Depth to top	Botton	n 7	Total Depth of '	Well 4510 Feet
v depth and thickness of all wa	ter, oil and gas formation	ıs.				
IL, CAS OR WATER RECO	RDS				,	ASING RECORD
AL, GAS OR WATER RECO				1 1		
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED DUT
	-		ļ	8-5/8"	298'	·····
						
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		ļ				
		<u> </u>	<u> </u>]		
	Top Plug @	40' w/l	5 sxs	& 2 sxs i	in rathol	
			RF (DELVED BRATION COLUMNS	310N	
, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>						· · · · · · · · · · · · · · · · · · ·
	<u> </u>		SE	<u> </u>		2>
				9	-12-19	175
····			CONSE	NOISING MARKET		
·			Wi	chita, Kansas		
		- · · · · · · · · · · · · · · · · · · ·			·	
	/TE - 33/64	description is neces	COURT MEN YO LON	Coé this about		
e of Plugging Contractor	Rains & Wi					
ress	435 Page Co				chita, Ks	67202
TE OFKansas		'NTY OF S			, Sg.	
ilson Rains, Pres					rios enerator)	of the above-described
, being first duly sworn on oat	h, says: That I have kn	owledge of the	facts, statem	ents, and matters	berein contain	ed and the log of the
ve-described well as filed and t	hat the same are true a	nd correct. So F	By Such			
AT MATHE			1/////	1. A.	3 1	wile
and the contract of the		(Signature)	ZUGN	w/fl	aur	<u>Wilson Rai</u> ns
D. T. C.			435 Pag	ge Court,	220 W. D	ouglas, Wichit
3461447					(ddress)	Ks. 672
SUBSCRIBED-AND SWORN TO b	efore me this 8th	day of_	Septe	ember	, 19_7	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		• -		٠.	d	K
			ym	under_	10 ×	Me -
commission expires	Oct. 4, 19	/5	T uani	ita M.Gree	en	Notary Public.
1.179.1.1646.157.1						

WELL LOG

COMPANY Rains & Williamson Oil Co., Inc.

sec. 6 T. 21S R. 24W

Loc. C NW SW

FARM Dirks-Miller

NO.

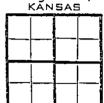
R10. ND. TOTAL DEPTH 4510'

сомм. 8-22-75

9-04-75

CONTRACTOR Rains & Williamson Oil Co., Inc.

Hodgeman, KANSAS COUNTY



20	,	10	_		/				_					
15		₈ -5/8"	_(a)	298'	w/75	sx	common	2%	gel	ELEVATION	2318	GL;	2323	$_{\mathrm{KB}}$
12		6						3%	CC					
13		5								PRODUCTION I	A & C			

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale	1058
Sand	1280
Shale & Sand	1280
Shale	1576
Anhydrite	1616
Shale	2310
Shale & Lime	3089
Lime & Shale	3265
Shale & Lime	3684
Lime & Shale	3869
Lime	4460
Lime & Shale	. 4510
Rotary Total Depth	4510

RECEIVED STATE CORPORATION COLLEGES

SEP 1 2 1975

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas	-)					
County of	Sedgwick	ss:					
r, Wilson	Rains, President	of the	Rains & W	illiamson Oi	1 Co.	Inc Cxxx	€ 2 \$
upon oath stat	e that the above and foregoing i	s a true and correct	copy of the log of	he Dirks-Mill	er #1		well.
Buckling & A & A.	O Star			Asan Ka	inen		
Subscribed and	sworm to before me this	8th _day of_	September	Wilson Ra	ins		
My Commissi		4, 1975		ant of	Spire.	2	
Deza/Circo	ure of the second		Juan	ita M. Green			
	3 · ·						-