ATE OF KANSAS ATE CORPORATION COMMISSION 0 S. Market, Room 2078

WELL PLUGGING RECORD K.A.R.-82-3-117

	BER 15-009-071580000
	AME_Schneweis
AETT NO	MBER#2
	_ Ft. from S Section Line
	Ft. from E.Section Line
sec. 33	TWP. 165 RGE. 12W (E) or (W)
COUNTY	Barton
Date We	II Completed 1949
	Commenced 5-19-98
Plugging	Completed 5-20-98
	(date)
(XC	C District Agent's Name).
Botte	т.п. 3330'
ns.	,
SING RECOP	₹0
Put In	Pulled out
190	None ·
3329 '	_None
to the ho d, from_ cement w/1 ullsno nd circula	ing where the mud fluid le. If cement or other pluing feet to feet each so 00" hulls down backside imped 75 sks a cement w/300 ated. Pulled out tubing
1% gelt	Plugging Complete
Inc.	License No. 31529
4	> 3 <u>P</u>
nie Explor	ration, Inc.
That I ha	f Operator) or (Operator) ave knowledge of the fact described well as filed to

chita, KS 67202 TYPE OR PRINT NOTICE: Fill get camplately and return to Cons. Div. office within 30 days. EASE OPERATOR Ritchie Exploration, Inc. JORESS P.O. Box 783188 Wichita, Ks. 67278-3188 fone (316) 691-9500 OPERATORS LICENSE NO. 4767 haracter of Well <u>Oil</u> DII, Gas, D&A, SWD, Input, Water Supply Well) ne plugging proposal was approved on ___ Case Morris s ACO-1 filed?_____If not, is well log attached?___ roducing Formation _____ Depth to Top_____ how death and thickness of all water, oil and gas formatio DIL GAS OR WATER RECORDS formation Size 8-5/8" 5-1/2" escribe in detail the manner in which the well was plugged lacedwand the method or methods used in introducing it int state the character of same and depth place. Shot 5-1/2" casing @1500', 785' & 385'. Pumped 25 sacks of Ran 2-1/2" tubing to 3200', pumped 50 sks. cement w/200# hulls @2450', pumped 110 sks. cement w/100# hulls @1500' ar and pumped 50 sks. cement down 5-1/2" casing, 60/40 pos. 10 ame of Plugging Contractor Mike's Testing & Salvage, ddress P.O. Box 467 Chase, Kansas 67524 * 200 T IAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: TATE OF Kansas ___ COUNTY OF ___Rice Mike Kelso bove-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the the same are true and correct, so help me God. (Signature) (Address) P. O. Box 467 Chase KS 67524 , 19 ⁹⁸ 26th day of `∽May SUBSCRIBED AND SWORN TO before me this 4 Notary Bublic

My Commission Expires:

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 2001