



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN 7 1972

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Moore of Hansen has this

date requested permission to plug the following described well:

Mr. Moore guarantees payment of the plugging fee.

Operator's full Name: Hansen Trust

Complete Address: Box 187, Logan, Kansas

Lease Name: Humburg Ranch Well No. 1

Location: C W 1/2 SW NE Sec. 5 Twp. 21 Rge. 24 ~~(E)~~ (W)

County: Hodgeman Total Depth 4443' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Moore was instructed to plug the well as follows:

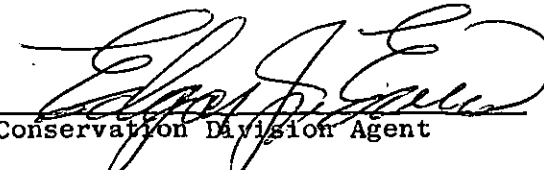
8 5/8" to 366' circulated w/ cement. Mud 4443' to 850'

Spot 80 sacks cement 850' to 550' Mud 550' to 360'

Spot 30 sacks cement 360' to 260' Mud 260' to 40'

Plug, Hulls & 10 sacks cement 40' to 0'.

Very truly yours,


Conservation Division Agent