

15-009-30267-00-00

FORM - CP-2  
Rev. 9-8-64

State of Kansas



JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Max Latimer of Raymond Oil Co., Inc. has this date requested permission to plug the following described well:

Mr. Thomas M. McCaul guarantees payment of the plugging fee.

Operator's full Name: Circle Oil Company

Complete Address: 816 Bitting Bldg., Wichita, Kansas

Lease Name: Prosser Well No. # 1

Location: SW SE SE Sec. 33 Twp. 16 Rge. 12 (E) (W) W

County Barton Total Depth 3381 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Max Latimer was instructed to plug the well as follows:

8 5/8" 310' Cwc.

Circulated hole with mud to 331'; set plug with 1/4 sax hulls; displaced 25 sax cement thru drill pipe. Mud to 40'; 1/2 sax hulls; plug & displaced 15 sax cement, cementing to base of well.

MAR 24 1965  
3-24-1965  
CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Don Truman  
Conservation Division Agent