STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

### WELL PLUGGING APPLICATION FORM

(File One Copy)
API NUMBER Drilled Oct 22,1945 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Bergman Oil Company OPERATORS LICENSE NO. 5339
ADDRESS 520 Union Genter Bldg, Wichita, KS 67202 PHONE # (316) 267-5291
LEASE (FARM) C.N. Miller WELL NO. 2 WELL LOCATION Et of Et COUNTY Stafford
SEC. 24 TWP. 21S RGE. 12W (6) Or (W) TOTAL DEPTH 290 PLUG BACK TD
Check One:
OIL WELL GAS WELL D&A SWD or INJ WELL X' DOCKET NO.
SURFACE CASING SIZE 85/8 SET AT 292 CEMENTED WITH 300 SACKS
CASING SIZE X SET AT X CEMENTED WITH X SACKS
PERFORATED AT XXXXXXXX
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
···,
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  STATE CORPORATION COMMISSION
MAD ~ .
Dean Boeckner  PHONE # (316) 792-2263  Wichita Value  Wightin Value  Wightin Value  Phone # (316) 792-2263
ADDRESS Box 1959, Great Bend, KS 67530 Wichita Kansas
PLUGGING CONTRACTOR Bergman Drilling, Inc. LICENSE NO. 507
ADDRESS \%20 Union Center Bldg, Wichita, KS 67202 PHONE # (316) (6175291
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

DATE:

State of Karrias

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

March 8, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

C. N. Miller #2 (SWD) E/2 E/2 Sec. 24-21S-12W Stafford County

Bergman Oil Company 520 Union Center Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

# / miller

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CONSERVATION DIVISION Dean Boeckner Wichita Kansas ижESS Box 1959, Great Bend, KS 67530 IXIGING CONTRACTOR Bergman Drilling, Inc. LICENSE NO. 907 669 DRESS \$20 Union Center Bldg, Wichita, KS 67202 PHONE # 1316/1/67/5291 YMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:/ // (Operator At/Agent) DATE: |

OHN CARLIN

MULIARI JENNEN MANGALEE WRIGHT

TITH R HENLEY

HIAR J MOLINE

GOTH A INCCONNELL

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Darby Building 202 Wost 1st Street WICHITA, KANSAS 67202-1286

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WELL PLUGGING NOTICE

H1. (Sea)

C. N. Miller #2=(300)

E/2 E/2

Sec. 24-21S-12W ----

Stafford County

Origina 1/4 magnolia

150 SX doine 5 h

Bergman Oil Company 520 Union Center Bldg. Wichita, KS 67202

Legal location

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RECEIVED This notice is void after ninety (90) days from the above date. STATE CORPORATION COMMISSION

Sincerely,

APR 0 4 1935

ONSERVATION DIVISION William R. Bupir Wichita, Kansas

William R. Bryson, Director

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