STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev.03/92

15.185 12377 0000

DRilled

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
|---|
| WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 197 |
| (owner/company name) (operator's) ADDRESS P.O. Box 399 CITY Garden City, |
| STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2963 |
| LEASE Miller WELL# 1 SEC. 24 T. 21 R. 12 (East/West) |
| - SE - SE - SE SPOT LOCATION/QQQQ COUNTY Stafford |
| 330 FEET (in exact footage) FROM SN (circle one) LINE OF SECTION (NOT Lease Line) |
| 330 FEET (in exact footage) FROM (Circle one) LINE OF SECTION (NOT Leage Line) |
| Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET# |
| conductor casing size set at cemented with 6-20-1991 sacks |
| SURFACE CASING SIZE 8-5/8" SET AT 252 CEMENTED WITH 260 STACKS |
| production casing size 5-1/2" set at 3625 cemented with 175 D |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3336'-3339, CIBP 3362' |
| elevation 1806 GL t.d. 3625 pbtd 3362 anhydrite depth 568 |
| (Scotte Corrai Formation) |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| PROPOSED METHOD OF PLUGGING AS PER DISTRICT II INSTRUCTIONS |
| |
| (If additional space is needed attach separate page) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 BILED? YES |
| If not explain why? NO LOGS IN FILES |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Kevin Wiles, Sr. PHONE# () 316/275-2963 |
| ADDRESS P.O. Box 399 City/State Garden City, KS. 67846 |
| PLUGGING CONTRACTOR DS & W Well Service KCC LICENSE # 6901 9 |
| ADDRESS P.O. Box 231, Claflin, Kansas PHONE # () 316/587-3361 |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT |
| DATE: June 13, 1997 AUTHORIZED OPERATOR/AGENT: |
| (signature) |



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 20, 1997

American Warrior Inc P O Box 399 Garden City KS 67846

Miller #1 API 15-N/A 330 FSL 330 FEL Sec. 24-21S-12W Stafford County

Dear Kevin Wiles, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Paullin

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760