

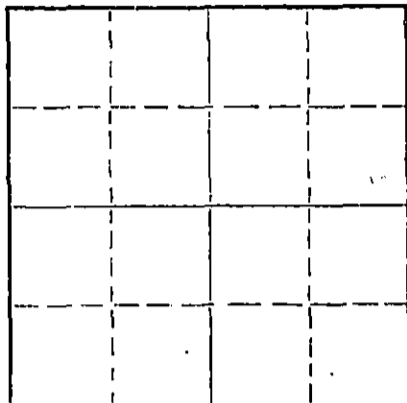
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavits
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 32 Twp. 21S Rge. 12(W)
Location as "NE/CNW&SW" or footage from lines Approx. Gen. SW NE NE
Lease Owner Donald T. Ingling, et al
Lease Name Harris Well No. 1
Office Address 615 First Nat'l Bk Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 23 1967
Application for plugging filed Verbal approval 19
Application for plugging approved Verbal approval 19
Plugging commenced October 23 1967
Plugging completed October 23 1967
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 281 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 3,640 feet (rotary total depth) to 330 feet. Set bottom plug at 330 feet and cemented with 100 sacks cement to top by pump truck, 2 sacks cement in rat hole.

10-30-1967

STATE CORPORATION COMMISSION
OCT 30 1967
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.
Address 200 North Main, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer
200 N. Main, Wichita, Kansas
October 27, 1967 (Address)

SUBSCRIBED AND SWORN to before me this 27th day of October, 1967

Martha Hartpence
Martha Hartpence Notary Public.

My commission expires April 21, 1971

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15.185.20067.0000

COMPANY Donald T. Ingling, et al

SEC. 32 T. 21S R. 12W

FARM Harris NO. 1

LOC. App. Gen. SW NE NE

COUNTY Stafford

TOTAL DEPTH 3,640'

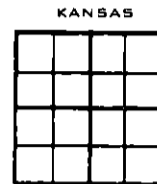
COMM. October 16, 1967

COMP. October 23, 1967

SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED



CASING

| | | | |
|----|--------|-------------------------------|--------------------|
| 20 | 10 | | |
| 15 | 8-5/8" | 281' cemented w/250 sx cement | ELEVATION 1,870 KB |
| 12 | 6 | | |
| 13 | 5 | | |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG TOPS:

| | | | |
|-------------------------|-------|---------------|---------------|
| Sand & Shale | 225 | | |
| Red Bed | 283 | Heebner | 3,138 - 1,268 |
| Shale | 345 | Brown Lime | 3,272 - 1,402 |
| Shale, Shells & Red Bed | 657 | Lansing K.C. | 3,285 - 1,415 |
| Anhydrite | 688 | Base K. C. | 3,508 - 1,638 |
| Shale & Shells | 1,550 | Viola | 3,518 - 1,648 |
| Shale & Lime | 1,750 | Simpson Shale | 3,558 - 1,688 |
| Lime | 2,010 | Simpson Sand | 3,594 - 1,724 |
| Lime & Shale | 2,190 | Arbuckle | 3,620 - 1,750 |
| Shale & Lime | 2,780 | Log T.D. | 3,635 - 1,765 |
| Lime & Shale | 2,938 | Rotary T.D. | 3,640 - 1,770 |
| Lime | 3,125 | | |
| Lime & Shale | 3,220 | | |
| Lime | 3,410 | | |
| Lime & Shale | 3,470 | | |
| Lime | 3,640 | | |
| Rotary Total Depth | 3,640 | | |

RECEIVED
 WICHITA CONSERVATION COMMISSION
OCT 30 1967
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

By Arlo B. Römer
 Arlo B. Römer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 27th day of October, 1967.

Martha Hartpence
 Martha Hartpence - Notary Public

My Commission Expires:
 April 21, 1971