

TYPE

NOTICE OF INTENTION TO DRILL

FINGER #3

C-1
MI-1331TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-009-21,715-00-00
(For office use only)

1. Operator PETROLEUM ENERGY, INC.
710 One Twenty Bldg.
Address Wichita, Kansas 67202
2. Contractor DUKE DRILLING, INC.
Box 823
Address Great Bend, Kansas 67530
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile _____ 90 ft.
6. Depth of Municipal Water Well within 3 miles _____ None ft.
7. Depth to Protect all Fresh Water _____ 600 ft.
8. Amount of Surface Casing to be set _____ 200 ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date September 22, 1979

County Barton

Sec 28 Twp 16S S Rge 12W E W

Spot Location SW SE SW

Nearest Lease Line _____ 330 ft.

Lease Name FINGER

Well No. #3

Est. Total Depth _____ 3370 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

9/17/79

Signature of Operator by: PETROLEUM ENERGY, INC.
Devin E. Anderson

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE RECEIVED
SEP 21 1979
7-21-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)