## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Cornoration Commission

## WELL PLUGGING RECORD

REC'D JAN 4 - 1005

| State Corporation Commission 211 No. Broadway Wichita, Kanaga | Staffor  | rd                   | Coun            | ty Sec 24 7                                       | Two 21S <sub>Ree</sub> | 13 (%) (W)                              |
|---|--|----------------------|-----------------|---|------------------------|---|
| T 215 NORTH R 13W   | Location as "NE,                                 | /CNW%SW%"            |                 |   |                        | 13 (¥)(W)                               |
| 1 215 R 15W   | Lease OwnerI                                     |                      |                 | ng Compan   | у                      | ·                                       |
|   | Lease Name                                       |                      |                 | <u> </u>  | T.T                    | well No. 1                              |
| *   | Office Address                                   |                      |                 |   |                        | <u>Kansas</u>                           |
|   | Character of We                                  | _                    | as Oil, Gas o   | or Dry Hole)                                      | Oil well<br>January    | 11 51                                   |
|   | Date well compl<br>Application for p             |                      | <u> </u>        |   | Decmeber               | 11 19 54<br>13 19 55                    |
| 24  | Application for p                                |                      |                 |   | December               |   |
|   | Plugging commer                                  |                      |                 |   | December               |   |
| 1 ! ! !   | Plugging complet                                 |                      | _               |   | December               |   |
|   | Reason for aband                                 | lonment of wel       | or producin     | ng formation                                      | Depleted               |   |
|   | <del></del>                                      |                      |                 |   |                        |   |
|   | If a producing w                                 |                      |                 |   |                        |   |
| Locate well correctly on above                                | Was permission menced?                           |                      |                 | vation Division o                                 | or its agents befo     | ore plugging was com-                   |
| Section Plat<br>Name of Conservation Agent who sup            |  |                      |                 |   |                        |   |
| Producing formation   | De   | epth to top          | Botto           | m   | Total Depth of         | Well 3595 Feet                          |
| Show depth and thickness of all water                         |  |                      |                 |   | Total Dopus of         | WON THE TOUCH                           |
| OIL, GAS OR WATER RECORI                                      | ne   |                      |                 |   |                        | DACING DECOUR                           |
| OIL, GAS OR WATER RECORD                                      | <del></del>                                      |                      | <del></del>     | <del></del>                                       | 1                      | CASING RECORD                           |
| FORMATION   | CONTENT  | FROM                 | TB              | SIZE  | NI TUR                 | PULLED OUT                              |
|   | <del></del>                                      |                      | <u>'</u>        | 8-5/8"  | 2701                   | None                                    |
|   | <del></del>                                      |                      | <del> </del>    | 5-1/2"  | 35881                  | 29571                                   |
| · · · · · · · · · · · · · · · · · · ·                         | <del>                                     </del> |                      | -               | <del> </del>                                      |                        |   |
|   | <del>                                     </del> | <u>-</u> .           | -               | <del>                                     </del>  |                        |   |
|   |  |                      |                 |   | T                      |   |
|   |  |                      |                 |   |                        |   |
| ·   | <u> </u>   |                      | <u></u>         |   |                        |   |
| 10  | ment at 250'. ' rock bridge ll to base of        | e and <b>r</b> ai    | <u>n 10 s</u> a |   | ement to               |   |
|   | <u> </u>   | COLLAR               | <u> </u>        | TIE Comp.   | <u> </u>               |   |
|   |  |                      |                 |   |                        | a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|   |  |                      |                 |   |                        | The Month is Stuff                      |
|   |  |                      |                 |   |                        | 1 111 111 100                           |
|   |  |                      |                 |   |                        | 1011 7 - 10:0 -                         |
|   |  |                      |                 |   |                        | Olawin Roman                            |
|   |  |                      |                 |   | CONSE                  | The Children                            |
|   |  |                      |                 |   | - Sugar                | Howard Manne                            |
|   |  |                      |                 |   | _                      | 1-7-1956                                |
|   |  |                      |                 |   |                        |   |
|   |  |                      |                 |   |                        |   |
| Name of Plugging Contractor Wes                               | st Supply Co.                                    | lescription is neces | sury, use BACI  | K of this sheet)                                  |                        |   |
|   | ase, Kansas                                      |                      |                 |   |                        |   |
| <u></u>   |  |                      | ····            |   |                        |   |
| STATE OF Kansas   | COIN   | rry or S             | edgwicl         | k   |                        |   |
|   | aughlin  |                      |                 |   | ., ss.<br>XXXXXXXXXXX  | of the above-described                  |
| well, being first duly sworn on oath,                         |  | wledge of the        | facts. statem   | ents, and matter                                  | s herein contain       | ed and the log of the                   |
| above-described well as filed and tha                         | t the same are true and                          | correct. So h        | elp me God      | • /   | 7                      | ed and the log of the                   |
|   | ,  | Cimara K             | o lake i        | BMY   | anall:                 | )                                       |
|   | (;   | Signature)/          | mero E          | <del>*,                                    </del> | myneiss.               |   |
|   |  |                      | -               | <del></del>                                       | Address)               |   |
| Subscribed and Sworn to before                                | ore me this6th                                   | day of_              | Janı            | uary  | , 19                   | 56                                      |
| , y = 2, 2 200 Box  |  |                      | 10              |   | 1.1                    |   |
| )   | . 31 7 OFG                                       | L                    | Konna           | 7   | ney                    | Notary Public.                          |
| My commission expires December                                | <u> ۲۷۶۵ و ۲۲</u>                                | <del></del>          | שonna l         | L. Riley  |                        | Tiviary Euolic.                         |
| I = = = = = = = = = = = = = = = = = = =                       |  |                      | 1               | PAN V   | Servis 1d              |   |
| • (   |  |                      |                 |   | jogini                 | <b>33</b>                               |

## PAM-KAR DRILLING CO., INC. WICHITA, KANSAS

Well: Schmalian # 1

COMMENCED R.D. 1/1/54 COMPLETED R.D. 1/11/54 TOTAL DEPTH 3595 SW NE NE 24-215-13W Stafford County Elevation 1869-1867

Casing: 270: 8.5/8" 8 rnd thd 24# -275 A.K. 3588! 58" OD 14# 8rnd thd 75 A.A. . Contractor: Pam-Kar Drlg.

| •   |  |   |
|---|--|---|
| STRATA  | DEPTH  | TOPS  |
| Sand Surface Soil & Clay Sand & Shale Shale Red Beds Anhydrite Shale Shale Shale & Shells Salt & Shale Shale & Shells Lime & Shale Broken Lime Lime & Shale | 5<br>204<br>274<br>740<br>1010<br>1265<br>1335<br>1545<br>1627<br>1912<br>1980 | Heebner 3146-1275 Brown Lime 3273-1402 Lansing 3290-1419 Cong. 3528-1657 Arbuckle 3586-1715 |
| Broken Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime, sand & Chirt Lime & Shale Total Depth                                    | 2086<br>2370<br>2372<br>33142<br>33242<br>33569<br>3595<br>3595                |   |

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling reports.

PAM-KAR DRILLING COMPANY, INC. BY

Bales BM Laughlin Becorreas.

Signed and sworn to in my presence this 25th day of January, 1954, by Relph B. McLaughlin, Secretary of the Par-Kar Drilling Company, Inc. a corporation in the State of Kansas.

Notary Public

My commission expires Sept. 4, 1957.

PLUGGING
FIR SEC 24-T 21 2 13 M
NOOK PAGE 23 LINE 38.

STATE CONTORALLY STOR

DEG 14 1055

CONSERVATION DIVISION Wichita, Kansar