STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Consistsion

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Staffori | County | y. Sec. 23 Ty | wp. 21s Rge. | <u>13</u> (£)_ | (W) |
|--|--------------------------|------------------------|-----------------|--|---------------------|----------------|-------------|
| NORTH | Location as "N | ITA CIN VV AGIVV A | or roomage mor | ш ппсэ———- | | | |
| <u> </u> | Lease Owner_ | | PETROLEU | M. INC. | | | |
| | Lease Name _ | Doume | HALL "Q" | Deus VIII | | _ Well No | |
| l <u>i i i i i i i i i </u> | | ROUTE | | | | | |
| | Doto well con | Vell (completed pleted | as Ou, Gas of | Dry Hole) | SEPTEM | BER 1 | 19 65 |
| | | plugging filed | | | | | |
| SEC. 23 | Application for | plugging approv | red | | SEPTEM | BER 1 | _1965 |
| 1 1 1 | | nenced | | | | | |
| 1 1 | | oleted | | | | BER 1 | |
| <u> </u> | Reason for aba | indonment of wel | l or producing | g formation No | O PRODU CI E | LE ZONE | |
| t i [i | <u> </u> | | | | | | |
| | If a producing | ; well is abandon | ed, date of la | st production | . | NONE | 19 |
| Locate well correctly on above | - | on obtained from | | ation Division of | r its agents bef | ore plugging | was com- |
| Locate well correctly on above Section Plat | menced? | 11 | YES ARC | ULE FLVING | <u></u> | | |
| Name of Conservation Agent who su | ipervised plugging of th | ns well | Patter | nie czylna | Total Douth of | 368 | |
| Show depth and thickness of all wat | | | DOLLON | | Total Depth of | 44 GIT = 2-2-2 | Feet |
| - | • | | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | דעם |
| | | | | 8-5/8" | 225 ¹ | NO | NE. |
| | | | | | | | |
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| | | - | ļ | | | | |
| Describe in detail the manner | | | | <u> </u> | | | |
| TO BASE OF WELL | CELLAR. HELD | PRESSURE OV | ERNIGHT. | | STATE CORP | CORATION CON | (E) |
| | | - | | | SFD | | wassier |
| | | | | | <u></u> | 10 1965 | |
| | | | | | COMSES | | - |
| | | | | | CONSERVA Wichite | TON DUGO | |
| | | | | | | I Kansas | ic)jų |
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| | | | | | | | |
| | | al description is nece | ssary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | GARVEY DRILLI | | | | | | |
| AddressR_R | #2, GREAT BEN | D, KANSAS | | | | | |
| | | | | | | | |
| STATE OFKANSAS | • | UNTY OF | <u>Barton</u> | | ., SS. | | |
| · | MONTE CHADD | (| employee of | owner) or (oxyx | RIXOTXIDHOGIOX) | of the above | e-described |
| well, being first duly sworn on oat | | | | | | | |
| above-described well as filed and t | hat the same are true s | and correct. So | help me God. | Monte | CHADD'S DIS | FROD. | , SUPT. |
| • | | (Signature) | | | UXI CAR | M | |
| | • | • | IP. | R. #2, GRE | AT BEND ! | , Kangag | |
| • | | | | LA HES GRE | Address) | -Uizaka | |
| Subscribed and Sworn to b | efore me this | 8TH_day of | | SEPTEMBE | R, 19_ | <u>65</u> | |
| • • | | | 4. | asd H. | 2 | 1. | |
| M . sar on | Q 1060 | _ | Just | and M. | -vame | Notari | y Public. |
| My commission expires IIAY 4 | 8 , 1 969 | | | | | | |

Petroleum, Inc.

"Hall

No. Q-1

BEC. 23 T-215 ₹- 13W

LDD. SE NW SE

TOTAL DEPTH 36851

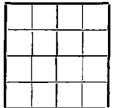
оомм. 8-23-65

COMP. 8-31-65

Garvey Drilling Company

EASING 8 5/8" @ 225' W/225 sx

Stafford



ELEVATION 1871' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

160' Clay and Sand 225' Shale 300' Shale and Shells

730' Red Bed and Shale 745' Anhydrite

865' Shale 1630' Shale and Shells 2375' Lime and Shale 2975' Shale and Lime 3395' Lime and Shale

3685' Lime

3685' RTD



SEP 1 0 1965

CONSERVATION DIVISION Wichita, Kansas

| State of Kansas | -) | | | | | | |
|---|----------------------------|--|--|--|--|--|--|
| County of Barton_ | | | | | | | |
| I, Sam N. Stephens | of Garvey Drilling Company | | | | | | |
| upon oath state the above and foregoing is a true and correct copy of the log of the Hall Q-l well. | | | | | | | |
| | Jan 11 Statemen | | | | | | |
| Subscribed and sworn to before me this 7 | th day of September 19 65 | | | | | | |
| My Commission Expires: May 28, | 1969 Hills NOTARY FUELIG | | | | | | |