## STATE OF KANSAS ETATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conse-vation Division State Corporation Commission

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Staffo	~~~~~	Coun	ty. Sec 23	Twp. 21 Rge	(E) 13 (W)
NORTH	Location as "N]	E/CNW4SW4	or footage fro	om linesS	Eż NWŻ SWŹ	11
	Lease Owner				W	all No. 2
	Office Address	Wichita, K	ansas			
	Character of W	ell (completed a	ıs Oil, Gas or	Dry Hole)	Dry Hole	1919
	Date well comp	leted	12 12	2-16-50		19
	Application for	plugging nied plugging approv	ed 12	2 <b>-1</b> 6-50		19
	Plugging comme	enced	12	2-16-50		19
1	Plugging comple	eted	12	2-16-50		19
	Reason for aba	ndonment of we				
	Tf a producing	wall is shoudon				19
<u> </u>	_					plugging was com-
Locate well correctly on above Section Plat	menced?	Yes			***************************************	
Name of Conservation Agent who su	pervised plugging of thi	is well Pir • 5	rougn	***************************************		- 3368 -
Producing formation			Botton	n	l'otal Depth of We	11Fee
Show depth and thickness of all water	•	из.				
OIL, GAS OR WATER RECOR	DS				CA	SING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	3701	None
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
					***************************************	***************************************
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Describe in detail the manner in					<u></u>	
				SIM	THE PARTY OF THE P	OMMISSION 95h BIVISION Angles
Correspondence regarding this valddress 607 Union Natio	well should be addressed	description is necess if to Lew ing, Wichi	is Drilli	ng Company		
peing first duly sworn on eath, says: lescribed well as filed and that the s	: That I have knowled	ge of the facts, ect. So help me	statements, an		operator) of the a	bove-described well se log of the above-
Not to the property of the second		(Signature)		WC /I	wes	***************************************
		607 Uni6	n Natioha		wichita,	Kansas
SUBSCRIBED AND SWORN TO before	e me this	day of	Jamia (A)	ry	address) 19 <u>51</u> Palerri	
Ty Commission of particular and a second			8-50—10M		<u>, , , , , , , , , , , , , , , , , , , </u>	Notary Public.
	LUGGING SEC 23T XLRJ		D			

15.185.00409.0000

## KANSAS WELL LOG BUREAU --- KANSAS GEDLOGICAL SOCIETY SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Lewis Drilling Company, et al

SEC.

LOC.

FARM Hall

SE NW SW

TOTAL DEPTH 33681

сомм. 12-8-50

DDMP. 12-16-50

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

Stafford COUNTY

1870' DF

DARIDAD

20 10 zs 8-5/8" 370° 15

ELEVATION

PRODUCTION

12 6 13

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -1710 Surface sand and clay 140 -340 Shale and shells

340 🗕 730 Red bed 730 -740 Anhydrite

740 - 835 Shale and shells

835 - 1190 Shale 1190 - 1355 Salt

1355 - 1540 Shale and shells

1540 - 1725 Lime

1725 - 1920 Lime and shale

1920 - 2085 Lime

2085 - 2290 Shale and shells

2290 - 2530 Shale and lime streaks

2530 - 2700 Shale and shells 2700 - 2725 Lime and shale

2725 - 2862 Broken lime

2862 - 2961 Shale and lime shells

2961 **-** 3025 3025 **-** 3213 Lime and shale

Lime

Lime and shale 3213 - 3250

3250 **-** 3303 3303 **-** 3368 Shale Lime

3368 - TD

RECEIVED (STATE CORPORATION COMMISSION

FEB 8 1951 CONSERVATED DIVISION Wieblita, Kars-.

STATE OF KANSAS COUNTY OF SEDGWICK )

Hiram W. Lewis, Jr., Lewis Drilling Company, of lawful age, being first duly sworn under oath, states that the Lewis Drilling Company was the Contractor engaged for the drilling of the Hall No. 2, located in the Southeast Quarter of the Northwest Quarter of the Southwest Quarter ( $SE_4^1 NW_4^1 SW_4^1$ ) of Section 23, Township 21 South, Range 13 West, Stafford County, Kansas, and that the foregoing log is a true and correct copy of the log of the completed well.

LEWIS DRALLING COMPANY

Hiram W.

Subscribed and sworn to before me, a Notary Public, in and for the county and state above mentioned, this 16th day of January, 1951.

arthur P. Derrington
Notary Public

My commission expires August 20, 1952.

