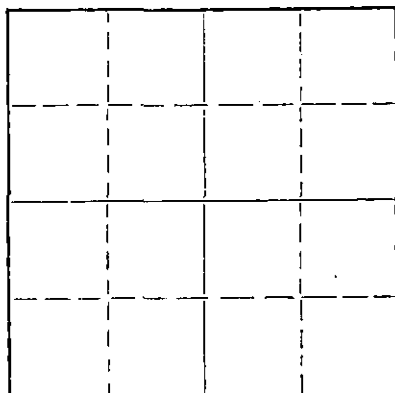


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 23 Twp. 21 Rge.      (E) 13 (W)  
Location as "NE/CNW%SW%" or footage from lines NW SE NE  
Lease Owner Woodman & Iannitti Drilling Co.  
Lease Name Hall Well No. 1  
Office Address 706 Union National Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 28 19 66  
Application for plugging filed April 28 19 66  
Application for plugging approved April 28 19 66  
Plugging commenced April 28 19 66  
Plugging completed April 28 19 66  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production      19       
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. Elving  
Producing formation      Depth to top      Bottom      Total Depth of Well 3648' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	270'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet for each plug set.

Bottom Plug @ 270' w/25 sx  
Top Plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION

MAY 3 - 1966

RECEIVED  
STATE CORPORATION COMMISSION

MAY 4 - 1966

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union National Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of May, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain  
Justina Chamberlain Notary Public.

15-185.30276.0000

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Lannitti Drilling Company  
 FARM Hall NO. 1

SEC. 23 T. 21 R. 13  
 LOC. NW SE NE

TOTAL DEPTH 3648'  
 COMM. April 18, 1966 COMP. April 28, 1966  
 SHOT OR TREATED  
 CONTRACTOR Woodman & Lannitti Drilling Company  
 ISSUED

COUNTY Stafford  
 KANSAS


CASING

20	10	
15	8 5/8 @ 270' w/225 sx	
12	6	
13	5	

ELEVATION 1873 KB  
 PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

220	Sand
250	Shale & Sand
270	Shale
715	Red Bed
740	Anht
1050	Shale
1375	Shale & Lime
1690	Lime & Shale
1860	Lime
1985	Lime
2120	Lime
2230	Lime
2350	Lime
2575	Lime & Shale
2730	Lime
2820	Lime
2935	Lime
3005	Lime
3070	Lime
3140	Lime
3195	Lime
3290	Lime & Shale
3355	Lime
3367	Lime
3405	Lime
3456	Lime
3480	Lime
3560	Lime
3600	Lime
3648	Total Depth

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAY 9 1966  
 WICHITA, KANSAS  
 REGISTRATION DIVISION  
 WICHITA, KANSAS

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Lannitti Drilling Co.  
*K. T. Woodman*  
 K. T. Woodman