Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires November 14, 1968

Give All Information Completely Make Required Afficavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Conservation Division	•_						
State Corporation Commissi 212 No. Market	ion	Staffor	d	Coun	ty Sec. 31 1	wn 21S Roe	13 (W) x_(W)
Wichita, Kansas NORTH		Location as "NI	E/CNWESWE"	or footage fr	om lines CS	/2 NE/4 NE/4	4
NORTH		Lease Owner_	J. M.	Stewart			
i i	1	Lease Name	Wetig				Well No. 1
	•	Office Address_	608_ <u>U</u>	nion Cen	ter, Wichi	ta, Kansas	
 -		Character of W	'ell (completed	as Oil, Gas o	or Dry Hole)		
	!	Date well comp	pleted			11-15	19 66
	0	Application for	plugging filed_	<u>by</u>	phone	11-15	
l	- 	Application for	plugging approv	ed <u>by</u>	phone	11-15	1966
	1 1	Plugging comm					19.66
	¦	Plugging compl			A.M		
[-		Reason for abar	idonment of wel	l or producir	g formation	Dry Hole	<u> </u>
	į						
!	}						19
Locate well correctly or	n above					or its agents before	e plugging was com-
Section Plat		menced?	ye.	s, by pn	one Deste		
Name of Conservation Ager							
Producing formation				Botto	m	Total Debtr of A	vellreet
Show depth and thickness o	n all water, or	ı and gas formation					
OIL, GAS OR WATER	RECORDS		5			C.	ASING RECORD
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
12(1)//				 	8-5/8"	304.81	None
			 		1 0-3/ 0.	304.01	Notie
			 				
	 		 			 	
					<u> </u>		
							
		Filled hole verset plug at 2 chrough dril mud to 40 fee cement; 2 sa	275 with 2 1 pipe. F et; set pl	5 sacks illed ho ug with	cement le with 10 sacks	STATE CURPOR	E IVE (D) ATION COMMISSION
						- √0∀-	18 1966
							
	-					CONSERVAT Wichito	ION DIVISION
	<u>-</u>					<u> </u>	
	- -						
					 -		
							
		(If additional	description is nece	ssary, use BAC	K of this sheet)		
Name of Plugging Contrac	tor		Jones, Inc				
Address		<u>830 Sutte</u>	on Place, V	<u>Vichita,</u>	Kansas	_ _	
							
STATE OF Kansa James well, being first duly sworn above-described well as file	M. Stewar n on oath, say	s: That I have kn	owledge of the	employeeret facts, staten	ents, and matte		f the above-described d and the log of the
. '		-·· - -		Rom	1		
,					- / - 0	Per T	
•			_60	08 Union		ichita, Kans	as
SUBSCRIBED AND SWO	RN TO before	me this 17tl	day of_	N	ovember	(Address)	6
					Helew	Luille	etters
Mr commission expires NO	vember 14	. 1968)	Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

NOV 38 1966

OONGERVATION DINNSKEN

Wetig #1 S/2 NE NE Section 31-21S-13W Stafford County, Kansas

Commenced: November 6, 1966 Completed: November 15, 1966

Operator - James M. Stewart

DEPTH		FORMATION REMARKS
From	To	
0	230	Soil and sand
230	302	Shale Ran 12 joints of 8-5/8" casing
•		set @ 302' w/225 sacks cement.
302	810	Red bed
810	840	Anhydrite
840	980	Shale
980	1700	Shale and shells
1700	1975	Lime and shale
1975	2130	Lime
2130	`3080	Lime and shale
3080	3175	Lime
3175	3245	Lime and shale
3245	3355	Sandy shale and lime
3355	3395	Shale and lime
3395	3445	Lime
3445	34900	Lime and shale
3490	3635	Lime,
3635	3685	Lime and shale
3685	3778	Lime
3778	TD	Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the S/2 NE NE Section 31-21S-13W, Stafford County, Kansas, to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS.

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COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 16th day of November, 1966, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day year last above written.

Barbara J. Layton, Notery Public

My Commission Expires February 1, 1968.