STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		Stafford				(E) W (W)
NORTH	Location as "NE	E/CNW#SW#"	or footage fr	rom linesSW	SW SW	
	Lease Owner		Drilling etig	g Co., Inc. (OWWO)	,	Well No.1
				hita, Kansa	as	Well No.=
	Character of We	Vell (completed	l as Oil, Gas o	or Dry Hole)	_	
	Date well comp			March 12 March 12		19 <u>53</u> 19 <u>53</u>
	Application for p Application for p			March 12 March 12		
	Plugging comme	enced	1	March 13		19 53
	Plugging comple	leted	<u> </u>	March 13		19_53
	Reason for aband				Dry	
!	TE - menducing	" - chandor	1-1- of	Justian		10
				_		fore plugging was com-
Locate well correctly on above Section Plat	menced?	Yea	8			
ame of Conservation Agent who su	upervised plugging of this	is well Mr.	М. А. н.	ives, Prat	tt, Kansas	07001 0.1
oducing formation.	Do	Depth to top	Botton	om	. Total Depth of	Well 3700 Feet
now depth and thickness of all water		.s.	,			
OIL, GAS OR WATER RECOR				 		CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
		Ī	Ţ	8 5/8	348	None
	+	 				1
			+	+	_	
			+	<u> </u>	+	
		 				
Describe in detail the manner	' ' ' ' ll spag r'	- 1 indicat	1 +h	7.0 :1 :100	- Jahar	
Fill hole with mud to		Dumped]		acks cement cement.		
						
_				J.VETT		
			 	र् र तर्गाम हुन्त	· • •	
			1375 7	3 200	<u> </u>	
				<u>ح</u> کی در	3-18-17	53
			Trichita, h	CK Clyision Kansas	<u> </u>	
me of Plugging ContractorJ		description is neces		(of this sheet)		
me of Plugging Contractor	layhawk Drilling Box 2240, Wich	iita, Kansa	as			
ATE OF Kansas	COU	NTY OF	Sedgwick	k	, SS,	
John M.	Little	-			,	of the above-described
ell, being first duly sworn on oath,	n, says: That I have know	owledge of the	facts, stateme	ents, and matter		
ove-described well as filed and the					,	
	((Signature)	When	w XI	Juth	
			Box 2240	∩ Wich	ita, Kansas	<u> </u>
ì	74	 .		(,	(Address)	
SUBSCRIBED AND SWORN TO bef	efore me this 16	day of_	Marc	ch o	, 19_	<u>53</u>
			(U	llen Z	Senton	
	t. 13., 1953				-	Notary Public.
		24-2675-5 2-1	-52—20M			
			*		PLLICA	And Million and Annual Control of the Control of th