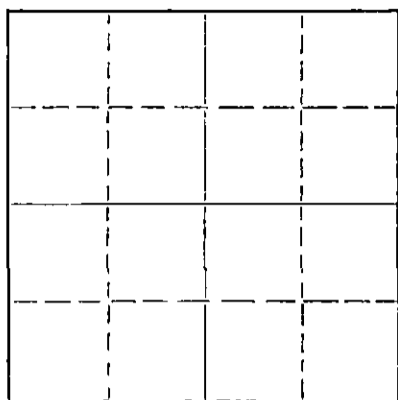


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barton County. Sec. 1 Twp. 16S Rge. 13W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SW NE NW  
Lease Owner K & E DRILLING, INC. and BELL OIL & GAS  
Lease Name RUDE 'A' Well No. 1  
Office Address 719 Union Center Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3-23-57 19  
Application for plugging filed 3-23-57 19  
Application for plugging approved 3-23-57 19  
Plugging commenced 3-23-57 19  
Plugging completed 3-23-57 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundage, Box 283, Holsington, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3437' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	359	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud, laid down half drill pipe, filled hole with heavy mud, set plug at 330' with 1/2 sack hulls & wood plug and cemented with 20 sx cement. Filled hole to 20' set plug with 1/2 sack hulls & wood plug cemented with 5 sacks. Plugging complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Dale Silcott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath; says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott  
Dale Silcott, K & E DRILLING, INC.  
719 Union Center Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 57

Patricia M. Edwards Notary Public.

My commission expires 11 August 1958.

PLUGGING  
FILE SEC. 1 T. 16 R. 13W  
BOOK PAGE 1 LI. 40

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STATE CORPORATION COMMISSION  
APR 3 - 1957  
4-3-1957  
CONSERVATION DIVISION  
Wichita, Kansas

15-009-00525-00-00

W E L L      L O G

OPERATOR:	K & E and BELL OIL & GAS 719 Union Center Building Wichita 2, Kansas	FARM NAME:	#1 RUDE 'A'
CONTR:	K & E DRILLING, INC. 719 Union Center Building Wichita 2, Kansas	LOCATION:	SW NE NW Sec. 1-16S-13W Barton Co, Kansas
CASING:	8-5/8" @ 359 (175 sx.)	COMMENCED:	3-14-57
		COMPLETED:	3-23-57
R.T.D.	3437'	PRODUCTION:	D & A
		ELEVATION:	1910' KB

FORMATION RECORD

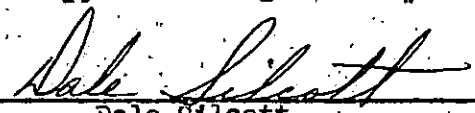
Depths shown indicate bottom of formations

Clay & Shale	75
Shale	220
Sand	230
Shale	360
Shale & Sand	540
Red Bed & Shale	855
Anhydrite	890
Shale & Shells	1785
Lime & Shale	2130
Shale & Lime	2485
Lime	2575
Lime & Shale	2825
Lime	2915
Lime & Shale	3051
Sand	3101
Lime	3342
Lime & Shale	3363
Arbuckle Lime	3437
R.T.D.	3437

CERTIFICATION:

STATE OF KANSAS      )  
                                  ) SS:  
COUNTY OF SEDGWICK)

I, Dale Silcott, of the K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the log of the #1 RUDE 'A' well.

  
\_\_\_\_\_  
Dale Silcott

Subscribed and sworn to before me this 2nd day of April, 1957.

  
\_\_\_\_\_  
Patricia M. Edwards, Notary Public

My commission expires: 11 August 1958.

**PLUGGING**  
FILE SEC. 1 - T. 16 - R. 13W  
BOOK PAGE 1 LINE 40

**RECEIVED**  
STATE CORPORATION COMMISSION  
APR 3 - 1957  
CONSERVATION DIVISION