STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	XXXXXX	BARTON			Гwp.16 Rge	13_ (E).	$\underline{\mathbb{W}}(W)$
NORTH					W NW NE		
	Lease Owner		TPE & SU	PPLY,			
	Lease Name Office Address					Well No.	_2
-	Character of W		as Oil. Gas o	r Dry Hole)	oil		
	Date well comp	leted 5-19	<u>-58</u>				
	Application for	plugging filed	<u>Dec. 16</u>	5, 1965			19
	Application for	plugging approv	ed Dec.	17, 196	<u> </u>		19
	Plugging comme			•			19
<u> </u>	Plugging comple				A	+ o nn	19
	Reason for aban profitabl	donment of wel. .∇	l or producin	g formation —	raiture	ro pre	<u>Juuce</u>
	If a producing		ed, date of la	est production	Dec.		19 65
	Was permission				or its agents befo	re plugging	
Locate well correctly on abov Section Plat	menced?	yes					
Name of Conservation Agent whe Producing formation Kansas	supervised plugging of this	s well <u>Do</u> r	neld Tr	uan Rus	sell, Kansa	ra	
			O / O Botton	<u>n 3331 </u>	Total Depth of	Well 335	Feet
Show depth and thickness of all	water, oil and gas formation	ıs.					
OIL, CAS OR WATER RE	CORDS				C	CASING RE	ECORD
FORMATION	GONTENT	FROM	TO	SIZE	PUT IN	PULLED	דעם נ
				8.5/8"0	₽ 360 ft.	none	
				7"0D	3353 ft.	1815	feet
		_	·		 		
			 	 	 		
		 	 -	 	 		
		-	 	 		-	
Mudded ho	le up to -35- feet	t, dumped	en sacks	cement.			1
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				· · · · · · ·			
						170	P
						MAI MALLA	15.7 17.7
					Do. E.		~~~~~
					—— <u>nec 3</u> () 1985 -	
			· 		3 MSF live		
					****	I William	apra
					786. 1	A ST PER P	
							
							
<u> </u>							
	(If additional	description is neces	sary, use BACK				
Name of Plugging Contractor	LYNCH CASING PULL R.Rt. 4 GREA	-		NO. 457			
Address	Transition 4 (FREA	T BEND, KA	14242				
V		_					
STATE OF Kansas	cou	NTY OF RI		 			
well, being first duly sworn on o	ath core. That I have be	ovelodge of the	employee of	owner) or (own	ner or operator) o	of the above	e-described
above-described well as filed an					rs nerein contain	ed and the	log of the
,			لم م	to Alber	8		
		(Signature)	100	- A CAMPA			
- 1					(Address)		
Subscribed and Sworn to	before me this 24th		Decemb		, 19	5 5	
CODDUMNED AND DWOLL TO			6	1. · Pa	1 /11		
D	7 70/0		<u> </u>	ares Kar	any	7704-	y Public.
My commission expires Dece	mber 1, 1968		E⊥S.	ie Coady		, INDIGIT	j i uvuc.

15-009-16142-00-00



WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Form. Rude "D" No. 2

16 R. 13W SEC.

SW NW NE

Total Depth. 33551

6-10**-5**8 Comm.

6-19-58 Comp.

Barton County

KANSAS

Shot or Treated.

Contractor. K & E Drlg.

Issued. 4-11-59

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CASING:

8 5/8" 7"

360' cem w/175 sx. 3353' cem w/145 sx.

78 BOPD Production.

Figures Incicate Bottom of Formations.

shale 190 shale & redbed 360 shale 480 sand & shale 545 shale 815 red bed 835 Anhydrite 865 shale & shells 1365 shale & lime 1720 lime & shale 1860 lime 1995 lima & shale 2785 lime 3980 lime & shale 3070 11me 3355 RTD

Total Depth

TOPS: SCOUT Anhydrite 835 Topeka 2702 2976 Heebner 2992 Toronto Douglas 3008 Brown Line 3061 Lansing 3076 Conglomerate 3332

DEC 1 & 1822