# 15-009-05169.00-00

PLUGGING
FILE SEC 2 T 16 R13W
BOOK PAGE 16 LINE 35

#### Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	BARTON	BARTON CO, KANSAS County. Sec. 2 Two 168 Rge. 13W (E) (W)						
NORTH	Location as "NI	E/CNW#SW#"	or footage fro	ш шисэ		NE/4		
· · · · · · · · · · · · · · · · · · ·	Lease Owner K & E & BELL & KRAVIS							
	Lease Name	710 11-1		o <u>os E</u> er, Wichi	ta 2 Kar	Well No	_2	
L	Office Address_			r Dry Hole)				
		pleted						
1 ! . 1 !		plugging filed_		1-30-59			_19	
	Application for	plugging approv		1-30-59			_19	
]	Plugging comm	enced	<del></del>	1-30-59			_19	
l i l i i				1-30-59				
	Reason for abar	duonment or we	u or producing	g formation	<del></del> ,			
	If a producing	well is abandon	ed, date of la	st production			.19	
				ation Division o				
Locate well correctly on above Section Plat					yes	· · · · - ·		
Name of Conservation Agent who sup	pervised plugging of thi	is well				2275	<del></del>	
Producing formation			Botton	n	Total Depth of	Well 33/3	Feet	
Show depth and thickness of all water	r, on and gas formation	as.						
OIL, GAS OR WATER RECOR	DS -				C	ASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED		
				8-5/8"	357 <b>'</b>			
		<del> </del>						
		<del> </del>						
		<del>                                     </del>	<del></del> .					
		<del></del>	•		•		<del></del>	
hu wi	II with heav 11s & 25 sx o th heavy mud sx hulls and	cement th	ru dril set_soli	id bridge	Fill with			
		Job	Complet	e 1-30-5	9	<del></del> -		
			oomp ro	4	_			
	STATE CURPORATION COMMISSION							
<del> </del>					- SUMPURATION	COME		
					FEB 13	-44118810	<del>^</del>	
<del> </del>	CONC. 28 13 1959							
	CONSERVATION DIVISION Wichita, Kansas							
			_		Wichita, Kans	ANSION .		
	<del></del> -							
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·							
				<u>.</u>				
Name of Disaging Contractor	(If additional	d description is nece K &	E DRILL	K of this sheet)	_			
Name of Plugging Contractor Address				enter, W		Kansa	 S	
	· · · · · · · · · · · · · · · · · · ·		-					
STATE OF <u>KANSAS</u> <u>Dale Si</u>			SEDGWIC employee of	CK owner) or (own	, ss. er or operator) (	of the above	-described	
well, being first duly sworn on oath above-described well as filed and th		nowledge of the	facts, statem	ents, and matter				
,		(Signature)	pale Sil	cott of l	& E DRI Wichita	LLING, 2, Kan	INC.	
Subscribed and Sworn to be	fore me this 12	2th_day of		bruary (	Address) , 19 <u>5</u>			
i constitution in the second second		aay 01.	(2		, , ,	<u> </u>		
My commission expires August ]	1th, 1962.		atricia	M. Edwar	ds,	Notary	Public.	
	A,							

#### DRILLER'S

FARM NAME: #2 RUDE 'E

K & E DRILLING, INC. 719 Union Center

Wichita 2, Kansas

LOCATION: CE/2 E/2 NE/4

Sec. 2-16S-13W

CONTRACTOR: Q K & E DRILLING, INC.

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LOG

Barton County, Ks.

719 Union Center

COMMENCED:

1-22-59

Wichita 2, Kansas

COMPLETED:

1-30-59

CASING:

OPERATOR:

8-5/8". @ 357!: (175 sx)

ELEVATION:

1904 KB

R.T.D.

3375!

PRODUCTION: D & A

### FORMATION RECORD

Clay & Shale	100
Shale & Shells	245
Sand	255
Shale & Shells	. <b>857</b>
Anhydrite.	_,892
	: 1775
	1955
	2055
Shale & Lime	2255
Lime & Shale	2760
Lime	3375
The second of the first of the	

R.T.D.

3375

#### **CERTIFICATION**

STATE OF KANSAS

ន់នះ

COUNTY OF SEDGWICK )

I, Dale Silcott of K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the log of the K & E #2 RUDE 'E' well.

Dale Silcott

Subscribed and sworn to before me this 12h day of February, 1959.

Patricia M. Edwards, Notary Public

My commission expires: August 11th, 1962.

STATE CORPORMICN'S OF THE

FEB 1 3 1959.

CONSERVATION DURING

FILE SEC. 2 1-16 R.13W BOOK PAGE 16 LINE 35