

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>15-097-</sup> 20588 00101 (of this well) 8/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ONEOK Exploration OPERATORS LICENSE NO. 4548

ADDRESS R. R. 1 Box 122A El Reno, Okla 73036-9702 PHONE # (405) 721-9264

LEASE (FARM) Rinkel A WELL NO. 1-11 WELL LOCATION C E NW NW COUNTY Kiowa

SEC. 11 TWP. 28 RGE. 16  (W) TOTAL DEPTH 4675' PLUG BACK TD 4645'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 362 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 4664 CEMENTED WITH 200 SACKS

PERFORATED AT 4672-75'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back from 4645' to 4622'

5 sx cement with dump bailer - 3 sx hulls, 10 jell, 120 sx cement - 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? NO  
(If not, explain) STATE CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-29-88 11:2 - 4 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 2-26-1988

ONEOK Exploration PHONE # (405) 721-9264

ADDRESS R.R. #1 box 122A El Reno, Okla 73036-9702 7 26 1988

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 CONSERVATION DIVISION 6/88  
Wichita, Kansas

ADDRESS P.O. Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: X 2/29/88

①

State of Kansas



15-097-205 880001

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

March 7, 1988

ON 7 '88

WELL PLUGGING NOTICE

EXPIRES

Rinkel A #1-11 (SWD)  
C E NW NW  
Sec. 11-28S-16W  
Kiowa County

Oneok Exploration  
R. R. #1, Box 122A  
El Reno, KS 73036-9702

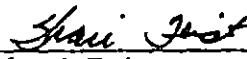
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760