## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{15-097-}{20626-00-00}$ (of this well) $8/88$
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR ONEOK Exploration OPERATORS LICENSE NO. 4548
ADDRESS R. R. 1 Box 122A El Reno, Okla 73036-9702 PHONE # (405-721-9264
LEASE (FARM) Rinkel A WELL NO. 3-11 WELL LOCATION NE NE NW COUNTY Kiowa
SEC. 11 TWP. 28S RGE. 16 (E) or (W) TOTAL DEPTH 4740' PLUG BACK TD 4710'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8SET AT 355' CEMENTED WITH 300 SACKS
CASING SIZE 4 1/2" SET AT 4739' CEMENTED WITH 200 SACKS
PERFORATED AT 4671'-77'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back from 4710' to 4621' -
4]sx cement with dump bailer - 3 sx hulls, 10 jell, 120 sx cement - 60-40 PO%
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-29-88
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: $2-26-198$
ONEOK Exploration PHONE # (405) TAIL CORPORATION COMMISSION
ADDRESS R.R. #1 box 122A El Reno. Okla 73036-9702
PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 NSERVATION DIVISION (88
ADDRESS P.O. Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)
DATE: 2-35-88



## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Rinkel A #3-11 NE NE NW Sec. 11-28S-16W Kiowa County

Oneok Exploration R. R. 1, Box 122A El Reno, OK 73036

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760