

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20,877-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) GROSSMAN "A" WELL NO. 1 WELL LOCATION 1190' FSL & COUNTY Kiowa

SEC. 11 TWP. 28 RGE. 16 ~~XXXX~~ (W) TOTAL DEPTH 4796' ^{330' FEL} PLUG BACK TD 4728'

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 420' CEMENTED WITH 375 SACKS

CASING SIZE 4-1/2" SET AT 4757' CEMENTED WITH 200 SACKS

PERFORATED AT 4675-79', 4692-4700', 4684-88', 4654-58', 4654-60'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/20 sxs cmt. Rip csg & pull
± 4000' 4-1/2" pipe. Set cmt plug @ 480' w/20 sxs, heavy mud to 40', 10 sxs cmt
to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

RECEIVED
STATE CORPORATION COMMISSION
FEB 13 1985
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)
Jerry W. Collins
DATE: February 11, 1985

①



JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
MAY 20 1985
EXPIRES

February 20, 1985
WELL PLUGGING NOTICE

Grossman "A" #1
1190' FSL 330' FEL
Sec. 11-28S-16W
Kiowa County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).