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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: G/E 2 1/2 NE Sec. 2 Twp. 16 Rge. 13 (E) (W) \_\_\_\_\_

Name of Field: \_\_\_\_\_ Total Depth: 5575'

I have this date completed supervision of plugging of:

Lease Name: Rude "E" Well No. # 2

Operator's Full Name: K & E Drilling Company ~~K & E~~ - Bell

Complete Address: 719 Union Center, Wichita, Kansas

Plugging Contractor: K & E Drilling Company

Address: 719 Union Center, Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:00 A.M. Day 30 Month 1 Year 1959

The above well was plugged as follows:

Filled hole with heavy mud to 350', set plug, 1/2 sax hulls, & 25 sax cement thru drill pipe. Mud to 40', set plug, 1/2 sax hulls, & 10 sax cement, cementing to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 5 1959

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 2 T. 16 R. 13W  
BOOK PAGE 16 LINE 35