

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:

Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. Rotary County: Barton  
Location: NW NE SE Sec. 2 Twp. 16 Rge. 13W (E) (W)  
Name of Field: \_\_\_\_\_ Total Depth: 3404

I have this date completed supervision of plugging of:

Lease Name: Rieman Well No. # 1Operator's Full Name: Fred J. HaynesComplete Address: Bldg. & Loan Bldg., Russell, Kansas

Plugging Contractor: \_\_\_\_\_

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:00 PM Day 20 Month 1 Year 1960

The above well was plugged as follows:

Filled hole with heavy mud to 280',  $\frac{1}{4}$  sax hulls, Halliburton plug,  
& 25 sax cement thru drill pipe. Mud to 40',  $\frac{1}{2}$  sax hulls, plug, & 10  
sax cement, cementing to base of cellar.

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 26 1960

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Karl Trussell  
Conservation Division Agent

Reviewed: \_\_\_\_\_

J. Lewis Brock  
Field Supervisor

Remarks: \_\_\_\_\_

**INVOICED**

DATE 2/2/60INV. NO. 880-w