

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-009-23,449-0000

COUNTY Barton

LEASE NAME Beran WELL# 2-A

SPOT LOCATION SE NE SW

SEC. 34 TWP. 16 RGE. 12 (E) (W)

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE OPERATOR Amber Oil Company

PHONE # ( ) 405-842-8634

OPERATORS LICENSE NO. 6425

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 4-18-84 PLUGGING COMMENCED 4-18-84

PLUGGING COMPLETED 4-18-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION- Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays - Marion Schmidt

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 3350'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	FILLED OUT
		0	331'	8-5/8"	321.98'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

25 sks @ 3345' Completed 4-18-84 @ 1:30 p.m.  
 25 sks @ 750' By Halliburton  
 90 sks @ 550'  
 40 sks @ 330'  
 10 sks @ 40'  
 10 sks in rat hole TOTAL: 200 sks 50/50 Poz,

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) 6% Gel, 3% CC, 2 sks Flow Seal

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE No. 5418  
ADDRESS Box 1389, Great Bend, Kansas 67530

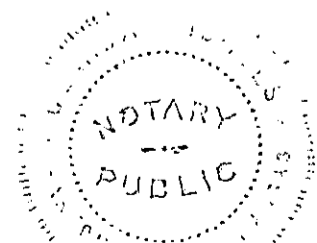
STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) John A. Johnson

(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF April, 1984



MY COMMISSION EXPIRES: 12-10-87

NOTARY PUBLIC RECEIVED STATE CORPORATION COMMISSION

MAY 11 1984

FORM CP-4 REVISED 06-83

CONSERVATION DIVISION Wichita, Kansas