STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER_	15-009-24,155-00-00				

ichita, Kansas 67202						LEASE NAME Feltes 'B'			
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER2			
1					<del></del>	Ft. from S	Section Line		
1						Ft. from E Section Line			
ASSOCIATES OIL & Gas, Inc.						_			
DDRESS 555 N. W			SEC. 34 TWP. 16 RGE. 12 / #Yor (W)  COUNTY Barton						
,	,	•	Date Well Completed 1-26-86						
HONE ( 316 681-014									
haracter of Well			Plugging Commenced 1-26-86						
OII, Gas, D&A, SW	•				_	Plugging Completed 1-26-86			
old you notlity the	KCC/KDHE Joint D	lstrict (	Office	prior t	o plugging	this well?	<del></del>		
hich KCC/KDHE Jol	nt Office did you	notify?_	Dis	trict Off	ice - Hays				
s ACO-1 filed?									
roducing Formatio	n	Depti	h to T	Гор	Bott	omT.	D		
how depth and thl	ckness of all wat	er, oll a	and ga	s format	ions.				
OIL, GAS OR WATER	RECORDS	1			CASING RECO	RD			
Formation	Content	From	То	Size	Put In	Pulled out			
			-		_	, <u> </u>			
		-	-{	-					
escribe in detail	the manner in wh	ich the v	#Oll h	as pluga	ed. Indicat	ng where th	e mud fluid wa		
laced and the met	hod or methods u's	ed in int	troduc	ing it i	nto the hol	e. If cement	or other plug:		
<u>Condition hole</u>	30 minutes wth di	rlg. mud.	spot	ted 25 s	cement th	ru_open end d	drill nine		
<u>@3300', mud to</u> cement with 1 s	780', spotted 25 ex cello Flake th	sx thru	open .	end dril	l pipe, mud mud to 24(	<u>to 570', spo</u>	otted 80 sx 10 sx thru open		
end drill pipe	mud to 40', 1/2	<u>sx hulls</u>	OW & 3	oden plug	for solid	bridge, pumr	oed 10 sx to		
ame of Plugging C	, circulated 10 s			Tna		Licone o No	<u></u>		
555 N. Woodlaw	n, Suite 114, Wich				<del></del>	License No	2138		
TATE OF White				- 3 1 7	<u></u>				
TATE OF Kansas	John S. Crowe	OUNTY OF	<u>S</u>	<u>edgwick</u>		_,55,			
bove-described we		uly swore	2 00 0	E)	mployee of	Operator) or	(Operator) of		
tatements, and ma	tters herein cont	ained and	edt b	log of t	pe apose-de	scribed well	as flied that		
he same are true	and correct, so h	elp me Go		Signatur	0)<	5-1800	10 P		
·			(	Address)	555 N. Wo	oodlawn, Suit	te 114		
S	UBSCRIBED AND SWO	RN TO bet	fore m	e this	20th day	of January	, 19 86		
· · · · · · · · · · · · · · · · · · ·	S A. FREEMAN		_	-7-	Yhill.	N. Fin,	200		
NO STATE	TARY PUBLIC TE OF KANSAS	ros: C	- 0.00		RED OF	ary Public	11111		
t my Apper	yp. Commission Expl	1 62 1 0 -	-986		STATE CONTOUR GIR	EL COMMISSION	_		
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FEB 3 1986 Form CP-4
CONSERVATION DIVISION
WITH 12 K-2000