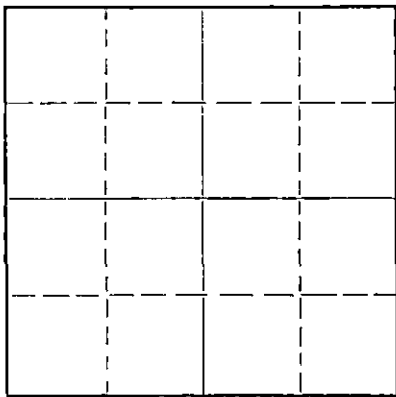


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 35 Twp. 16 Rge. 12 (E) (W)
Location as "NE/CNW&SW&W" or footage from lines NW SE NE
Lease Owner WILKINSON DRILLING, INC.
Lease Name Harzman Well No. 1
Office Address 1121 Union National Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed January 18, 19 58
Application for plugging filed January 18, 19 58
Application for plugging approved January 18, 19 58
Plugging commenced January 18, 19 58
Plugging completed January 18, 19 58
Reason for abandonment of well or producing formation No commercial
quantity of oil and/or gas.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. B. Toman
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 3428 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand		60	90			
Sand		210	230			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Wooden Plug and 1/4 sack of hulls topped with 300 pounds of chat at 280 feet; 25 sacks of cement through drill pipe; heavy mud to 25 feet; wooden Plug at 25 feet with 1/4 sack hulls, 10 sacks of cement through drill pipe.

RECEIVED
STATE CORPORATION COMMISSION

FEB 12 1958

CONSERVATION DIVISION
Wichita, Kansas

2-12-1958

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor WILKINSON DRILLING, INC.
Address 1121 Union National Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Walter M. Wilkinson (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson
1121 Union National Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of JANUARY, 1958

My commission expires JAN. 2, 1961

Carolyn F. Moore
Notary Public.
STATE CORPORATION COMMISSION

PLUGGING
FILE NO. 35 T. 16 R. 12 W.
BOOK PAGE 77 LINE 30

FEB 12 1958
CONSERVATION DIVISION
Wichita, Kansas

WILKINSON DRILLING, INC.

1121 Union National Building

Wichita 2, Kansas

January 31, 1958

HARZMAN NO. 1

Company	- WILKINSON DRILLING, INC.	Location	- NW SE NE, Sec. 35-16-12W
Contractor	- Company Tools		Barton County, Kansas
Commenced	- January 10, 1958	Elevation	- 1923' KB
Completed	- January 18, 1958	Casing	- 13 jts. 8 5/8"
Total Depth	- 3428 feet		

FIGURES INDICATE BOTTOMS OF FORMATIONS

Depth	Formation
0 - 45	Surface Shale and Rock
45 - 253	Sand Streaks and Shale
253 - 452	Sand Streaks and Shale
452 - 463	Pyrite and Sand
463 - 785	Shale, Shells, and Red Beds
785 - 807	ANHYDRITE
807 - 1665	Shale and Shells
1665 - 1900	Shale and Lime
1900 - 2105	Shale and Shells
2105 - 2825	Shale and Lime
2825 - 3150	Lime and Shale
3150 - 3344	Lime
3344 - 3371	Shale and Chert
3371 - 3422	Certy Dolomite
3422 - 3428	Dolomite

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STATE CORPORATION COMMISSION

FEB 12 1958

CONSERVATION DIVISION
Wichita, Kansas

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Harzman No. 1, located in the NW SE NE, Section 35 - 16 - 12W, Barton County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Wilkinson

Subscribed and sworn to before me this thirty-first day of January, nineteen hundred and fifty-eight.

Carolyn J. Moore
Notary Public

My Commission expires January 2, 1961.

