

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.185.22179.0000

API NUMBER 185-22, 179

LEASE NAME Asher

WELL NUMBER 1

1500 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 3 TWP. 21 RGE. 14 ~~XXX~~ (W)

COUNTY Stafford

Date Well Completed 3-18-85

Plugging Commenced 3-18-85

Plugging Completed 3-18-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR National Cooperative Refinery Assoc.

ADDRESS Box 6, Great Bend, KS 67530

PHONE#() _____ OPERATORS LICENSE NO. 5565

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Steve Durrant, Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 3647

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED
STATE CORPORATION COMMISSION

APR 02 1985

Formation	Content	From	To	Size	Put in	Pulled out
		0	846	8 5/8	839	none

CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

125 sks 60/40 poz, 2% Gel 3% CC

50 sks @ 900', 50 sks @ 450'.

10 sks @ 40', 15 sks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

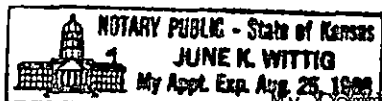
(Employee of Operator) or ~~operator~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 27 day of March, 1985



My Commission Expires: August 25, 1988.
appointment

Notary Public

