

15-185-01727-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Brunson Drilling Co., Inc. Address 333 First Nat'l. Bank Bldg.
(Applicant) Wichita, Kansas

Lease (Farm Name) Batman Well No. 1

Well Location NE NW NE Sec. 24 Twp. 21S R. 13W (E)-(W)

County Stafford Field Name (if any) _____

Total Depth 3632' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No. If not, explain: _____

Well log will be filed with Well Plugging Record form.

Date and hour plugging is desired to begin March 2, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully and exceptions desired. Yes.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Charles Poindexter Address Clafin, Kansas

Name of Plugging Contractor West Supply Co., Inc.

Address Chase, Kansas
License # 14

Invoice covering assessment for plugging this well should be sent to _____

Brunson Drilling Co., Inc. Address Wichita, Kansas

And payment will be guaranteed by applicant.

3-1-1955
RECEIVED
STATE CORPORATION COMMISSION
MAR 1 1955
CONSERVATION DIVISION
Wichita, Kansas

E. E. Brunson
Applicant or Acting Agent

Date February 28, 1955

PLUGGING
FILE SEC 24 T 21 R 13W
BOOK PAGE 100 LINE 15



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~1330 EAST 10TH AVENUE~~
 WICHITA 2, KANSAS

March 1, 1955

211 N. Broadway

Well No.	1
Lease	Batman
Description	NE NW NE 24-21-13W
County	Stafford
File No.	100-15

Brunson Drilling Co., Inc.
 393 First National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rivas, Box 6, Pratt, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor