11.313

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

## RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

MAY 3 - 1966

| Lease Owner       | Woodman & Iannitti   | Drilling Co.  |                  | UNSERVATION DIVISION           |
|-------------------|----------------------|---------------|------------------|--------------------------------|
| Address           | 706 Union Nat'l. B1  | .dg.          |                  | <sup>vir</sup> lehita, Kansas  |
| Lease (Farm Name) | Hall                 |               |                  | Well No1                       |
| Well Location_    | NW SE NE             | Sec. 23       | Twp. 21 Rge.     | (E) 13 (W)                     |
| County            | Stafford             | Fie           | old Name (If any | 7)                             |
| Total Depth 3     | 011 Well             | Gas Well      | Input Well       | _SWD WellD & AX                |
| Was well log file | ed with application? | Yes If        | not, explain:    |                                |
|                   |                      |               |                  |                                |
| <u> </u>          |                      |               |                  |                                |
| Date and hour plu | gging is desired to  | begin         | pril 27, 1966    | 5:00 P.M.                      |
| Plugging of the w | vell will be done in | accordance w  | th the Rules a   | and Regulations of the State   |
| Corporation Commi | ssion.               |               |                  |                                |
| Name of company r | epresentative in cha | arge of plugg | ing operations   | A. L. Flake                    |
|                   | ·                    |               | lddress 209 E    | Broadway, Hoisington, Kansa    |
| Plugging Contract | or Woodman & Ianni   | tti Drilling  | Co.              | License No                     |
| Address           | 706 Union Nat'l      | . Bldg.       |                  |                                |
| Invoice covering  | assessment for plugg | ging this wel | .1 should be ser | it to                          |
| Woodman & Ianni   | tti Drilling Co.     | Add           | ress 706 Unio    | n Nat'l. Bldg.                 |
| and payment will  | be guaranteed by app | olicant.      |                  | ,                              |
|                   |                      | Sig           | med: Appli       | Woodman  Icant or Acting Agent |
|                   |                      | Dat           |                  |                                |

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

RAYMOND B. HARVEY



15.185.30276.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

April 29, 1966

## WELL PLUGGING AUTHORITY

Well No. Lease

se Hall

Description

NW SE NE 23-21-13W

County
Total Dent

Stafford 3648

Total Depth

Plugging Contractor Co. Tools

Woodman & Isnnitti Drilling Co. 706 Union National Bldg., Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. A. Elving Box 218 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.