

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Courtney B. Davis, Inc. Address 402 Union National Bank Bldg.,
(Applicant) Wichita, Kansas

Lease (Farm Name) Schmalian Well No. 1

Well Location SE¹/₄ NE¹/₄ NE¹/₄ Sec. 23 Twp. 21 Rge. (E)-(W) 13

County Stafford Field Name (if any) _____

Total Depth 3653 Oil _____ Gas _____ Dry Hole x

Was well log filed with application? No. If not, explain: _____

To be filed by Courtney Davis, Inc.

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Hiram W. Lewis, Jr. Address 607 Union National Bank Bldg.,
Wichita, Kansas

Name of Plugging Contractor Lewis Drilling Co.

Address 607 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Courtney B. Davis, Inc. Address 402 Union National Bank Bldg.,
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC. 23 T. 21 R. 13
BOOK PAGE 3 LINE 3

AUG 12 1952
8-12-1952
CONSERVATION DIVISION
Wichita, Kansas

Lester Matthew
Applicant or Acting Agent

Date August 5, 1952



15-185.11517.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 7, 1952

Well No.	1
Lease	Schnallien
Description	SE NE NE 23-21-13W
County	Stafford
File No.	36-3

Courtney B. Davis, Inc.
402 Union Nat'l. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~M. F. Rives, Box 110, Pratt, Kansas.~~

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR