15.185.22372.0000

FORM CP-1 Rev. 6/4/84

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $5-3-86$ (of this well) $12/87$ (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR BLACKHAWK ENERGY CORPORATION OPERATORS LICENSE NO. 4104
ADDRESS P.O. Box 1910, Great Bend, KS 67530 PHONE # (316) 792-8141
LEASE (FARM) Schmalian WELL NO. #1 WELL LOCATION SW SW NW COUNTY Stafford
SEC. 23 TWP. 21 RGE. 13W (E) YOU (W) TOTAL DEPTH 3686' PLUG BACK TD
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 303' CEMENTED WITH 180 SACKS
Casing size $\frac{5\frac{1}{2}"}{}$ set at $\frac{3685'}{}$ cemented with $\frac{150}{}$ sacks
PERFORATED AT 3318', 3320',3344', 3357', 3375', 3438', 3444', 3454',
3470', 3477', 3496', 3503', 3506', 3519', & 3529' CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS
OF THE STATE OF KANSAS.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes : IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the Rules and Regulations of the State Corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
BOBBY BEARD RECEIVED STATE CORPORATION COMMISSION PHONE # (316) 792-8141
ADDRESS same above 12-9-1987 [FC 91987 Mobile 316-792-8261 (at tone 1218)
PLUGGING CONTRACTOR KELSO CASING PULLING VALUE LICENSE NO. #6050 6/88
ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent).
DATE: 12/8/87

State of Kansas



15.185.22372.0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

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EXPIRES

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

December 9, 1987

WELL PLUGGING NOTICE

Schmalian #1 SW SW NW Sec. 23-21S-13W Stafford County

Blackhawk Energy Corporation P. O. Box 1910 Great Bend, KS 67530

Gentlemen: ·

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760