

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-26-62 (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A. Inc. OPERATORS LICENSE NO. 4519
ADDRESS P. O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Schartz "C" WELL NO. 1 WELL LOCATION 2970' FEL COUNTY Stafford
SEC. 34 TWP. 21 RGE. 14 or TOTAL DEPTH 3790 PLUG BACK TD 3684

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 245 CEMENTED WITH 275 SACKS
CASING SIZE 5-1/2 SET AT 3786 CEMENTED WITH 150 SACKS
PERFORATED AT Numerous zones from 3546-3704'
CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See attached

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. D. Lambert PHONE # (405) 949-7000
ADDRESS P. O. Box 12116, Oklahoma City, OK 73157

PLUGGING CONTRACTOR N/A LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Michael McCarthy
(Operator or Agent)

DATE: March 25, 1987

MAR 26 1987





Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Schartz "C" #1
330'FSL 2970'FEL
Sec. 34-21S-14W
Stafford County

Chevron U.S.A., Inc.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).