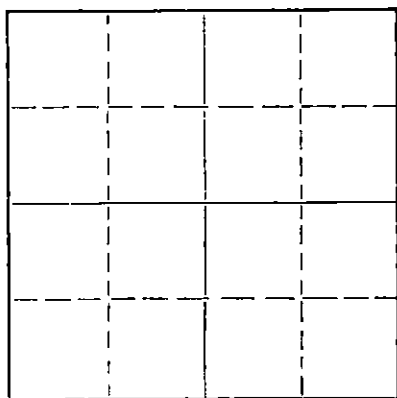


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Stafford County. Sec. 3 Twp. 21S Rge. 14 (E) 14 (W)
Location as "NE/CNW/SW" or footage from lines: S¹W¹S¹E¹
Lease Owner Lewis Drilling Company, et al
Lease Name Davis Well No. 1
Office Address 915 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 7 1958
Application for plugging filed November 7 1958
Application for plugging approved November 7 1958
Plugging commenced November 7 1958
Plugging completed November 7 1958
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3685 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	375'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Fill hole with heavy mud to 350'. Set bottom plug with 25 sacks cement and 1/2 sack hulls. Fill hole with heavy mid to 40'. Set plug with 1/2 sack hulls and 10 sacks cement to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company
Address 915 Union Center Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

William J. Duckett (employee of ~~owner~~) or (owner ~~employee~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William J. Duckett
915 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 58

My commission expires August 20, 1960

A. R. Derrington
(A. R. Derrington) Notary Public.

PLUGGING
FILE SEC. 3 T. 31 R. 14W
BOOK PAGE 146 LINE 3

RECEIVED
STATE CORPORATION COMMISSION

NOV 15 1958
CONSERVATION DIVISION
Wichita, Kansas

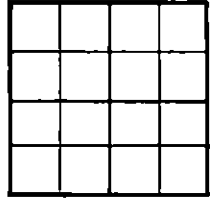
WELL LOG

COMPANY **Lewis Drilling Company, et al**
FARM **Davis** NO. **1**

SEC. **3** T. **21S** R. **11W**
LOC. **SW¹/₄SW¹/₄SE¹/₄**

TOTAL DEPTH **3685'**
COMM. **October 24, 1958** COMP. **November 7, 1958**
SHOT OR TREATED
CONTRACTOR **Lewis Drilling Company**
ISSUED

COUNTY **Stafford**
KANSAS



CASING
20 10
15 **8-5/8" - 375'**
12 6
13 5

ELEVATION **1924 KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 15 Top Soil
- 15 - 205 Sand
- 205 - 250 Shale
- 250 - 345 Sand - Shale Streaks
- 345 - 530 Shale
- 530 - 895 Red Bed & Shale
- 895 - 925 Anhydrite
- 925 - 1775 Shale & Shells
- 1775 - 3248 Lime & Shale
- 3248 - 3329 Douglas Shale
- 3329 - 3390 Lime & Shale Streaks
- 3390 - 3445 Lime & Shale
- 3445 - 3475 Lime
- 3475 - 3522 Lime & Shale
- 3522 - 3621 Lime
- 3621 - 3643 Lime & Sandy Shale
- 3643 - 3668 Lime
- 3668 - 3685 Arbuckle
- 3685 - Total Depth

Geologic Tops:

- Heebner 3214
- Toronto 3236
- Douglas 3257
- Brown Lime 3329
- Lansing KC 3347
- Viola 3562
- Simpson 3604
- Arbuckle 3662

PLUGGING
FILE SEC. 3 T. 21 R. 11W
BOOK PAGE 146 LINE 3

State of Kansas }
County of Sedgwick } ss:

I, William J. Duckett of the Lewis Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Davis #1 well.

William J. Duckett

Subscribed and sworn to before me this 11th day of November 1958

My Commission Expires: August 20, 1960

A. R. Derrington
NOTARY PUBLIC
(A. R. Derrington)