

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 3 Twp 21S Rge. 14W (E) (W)

Location as "NE/CNW/SW" or footage from lines C NE SE

Lease Owner Alpine Oil & Royalty Co., Inc.

Lease Name Davis Well No. A-2

Office Address 800 Biting Building, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed October 22, 1968 19

Application for plugging filed October 22, 1968 (by phone) 19

Application for plugging approved October 22, 1968 (by phone) 19

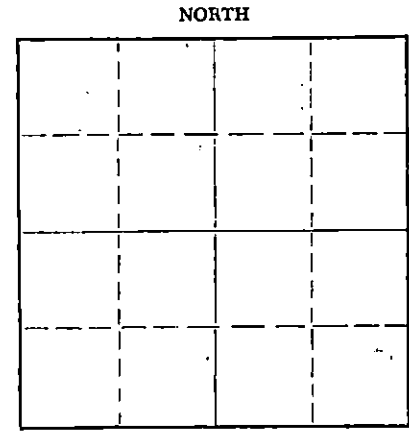
Plugging commenced October 22, 1968 19

Plugging completed October 22, 1968 19

Reason for abandonment of well or producing formation Nonproductive in commercial quantities

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Ralph Warren

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3681 Feet

Show depth and thickness of all water, oil and gas formations.

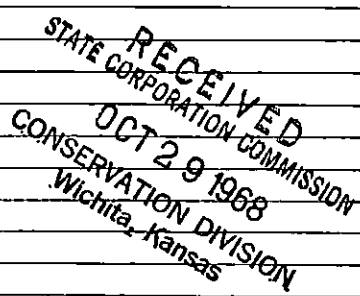
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8.5/8"	349'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from total depth to 600 feet. Plug and 75 sacks cement.
Heavy mud to 340 feet; second plug at 340 feet with 20 sacks cement.
Third plug at 40 feet with 1/2 sack hulls and 10 sacks cement.
Two sacks cement for the rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

Address 830 Sutton Place, Wichita, Kansas 67202

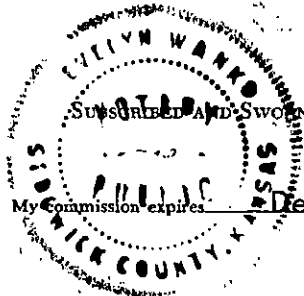
STATE OF Kansas, COUNTY OF Sedgwick, ss.

Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson

800 Biting Bldg., Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 23 day of October, 1968



Evelyn Wanko
Notary Public.

P

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

DAVIS "A" #2
C. SE NE Section 3-21S-14W
Stafford County, Kansas

Commenced: October 14, 1968
Completed: October 22, 1968

OPERATOR - Alpine Oil & Royalty Co., Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	210	Sand and shale	
210	345	Shale	Ran 9 joints of 8-5/8" casing, set @ 345' w/300 sacks cement.
345	825	Red bed	
825	860	Anhydrite	
860	1631	Shale and shells	
1631	1670	Anhydrite and shale	
1670	1890	Lime and shale	
1890	2065	Shale	
2065	2940	Shale and lime	
2940	3210	Lime	
3210	3449	Lime and shale	
3449	3590	Lime	
3590	3630	Chert and shale	
3630	3681	Lime and shale	
3681	TD		Dry and abandoned.

RECEIVED
STATE CORPORATION COMMISSION
OCT 29 1968
CONSERVATION DIVISION
Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C. SE NE Section 3-21S-14W, Stafford County, Kansas, to the best of my knowledge and belief.

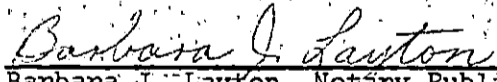

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 25th day of October, 1968, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972


Barbara J. Layton, Notary Public

