

ATE OF KANSAS
ATE CORPORATION COMMISSION
D. S. Market, Room 2078
chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15.185.28318.0001

LEASE NAME Morrison "P"

WELL NUMBER 8

790 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 1 TWP. 21S RGE. 14W (E) or (W)

COUNTY Stafford

Date Well Completed 1959

Plugging Commenced 11-26-97

Plugging Completed 12-1-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS P.O. Box 783188 Wichita, Ks. 67278-3188

PHONE/(316) 691-9500 OPERATORS LICENSE NO. 4767

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Is plugging proposal was approved on _____ (date)

Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T. 3629

How depth and thickness of all water, oil and gas formations. 12-4-1997

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	283'	None
				5-1/2"	3628'	1821'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material is used, state the character of same and depth placed, from _____ feet to _____ feet each sack. Plugged off bottom with sand to 3295' and 5 sacks cement. Shot pipe @1821', pulled up to 900' and pumped 10 sks. gel, 50 sks. cement, pulled to 400' and circulated cement to surface with 125 sks. cement. Pulled rest of casing and topped with 15 sks. cement. 60/40 pos. Plugging Complete. 6% gel.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator)

Above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed therewith are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 3rd day of December, 19 97

[Signature]
Notary Public

My Commission Expires:

