

STATE OF KANSAS  
ATE CORPORATION COMMISSION  
0, S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15.185.10760.0001

LEASE NAME Morrison "P"

WELL NUMBER 7

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 1 TWP. 21S RGE. 14W (E) or (W)

COUNTY Stafford

Date Well Completed 1959

Plugging Commenced 11-26-97

Plugging Completed 11-26-97

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS P.O. Box 783188 Wichita, Kansas 67278-3188

PHONE (316) 691-9500 OPERATORS LICENSE NO. 4767

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Steve Pfiefer (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3632'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	284'	None
				5-1/2"	3631'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material was used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet, each section pumped down 5-1/2" casing, 300# hulls, 10 sks. gel, 50 sks. cement, 10 sks. gel and 200# hulls, followed by 200 sks. cement. 60/40 pos. 6% gel.

Plugging Complete

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)  
of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed therewith, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 3rd. day of December, 1997

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

