

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

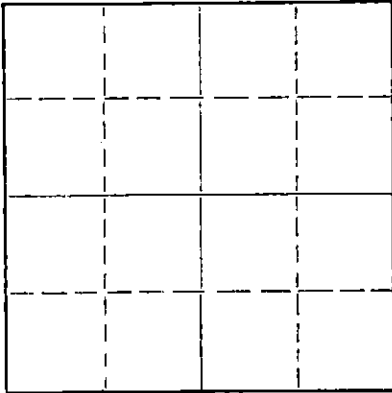
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

STAFFORD County, Sec. 1 Twp. 21S Rge. (E) 14 (W)

Location as "NE/CNW&SW" or footage from lines SW NE NE  
Lease Owner ALPINE OIL & ROYALTY Co., Inc.  
Lease Name MORRISON Well No. 2  
Office Address 800 BITTING BLDG., WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed FEBRUARY 20 19.65  
Application for plugging filed (LETTER 2-24-65) FEBRUARY 20, 19.65  
Application for plugging approved FEBRUARY 20 19.65  
Plugging commenced FEBRUARY 20 19.65  
Plugging completed FEBRUARY 20 19.65  
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELYING  
Producing formation Depth to top Bottom Total Depth of Well 3585 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	288	8-5/8	288	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 260 FEET. SET FIRST PLUG AT 260 FEET WITH 1/4 SACK HULLS AND 25 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG AT 40 FEET WITH 1/4 SACK LOOSE HULLS AND 10 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 25 1965

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES INC.  
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall  
514 ORPHEUM BLDG., WICHITA, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 24TH day of FEBRUARY, 19 65

Barbara J. Layton  
BARBARA J. LAYTON Notary Public.

My commission expires FEBRUARY 1, 1968

GABBERT-JONES INC.  
WICHITA, KANSAS  
DRILLERS WELL LOG

MORRISON #2  
SW NE NE SECTION 1-21S-14W  
STAFFORD COUNTY, KANSAS

COMMENCED: FEBRUARY 13, 1965  
COMPLETED: FEBRUARY 20, 1965

OPERATOR - ALPINE OIL & ROYALTY Co., Inc.

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STATE CORPORATION COMMISSION  
FEB 25 1965  
CONSERVATION DIVISION  
Wichita, Kansas

DEPTH		FORMATION	REMARKS
From	To		
0	100	SAND	
100	287	SAND & SHALE	RAN 8 JOINTS 8-5/8" CASING, SET @ 288' 2/300 SACKS CEMENT
287	790	RED BED	
790	815	ANHYDRITE	
815	920	SHALE	
920	1690	SHALE & LIME	
1690	2040	LIME	
2040	3315	SHALE & LIME	
3315	3585	LIME	
3585	TD		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE SW NE NE SECTION 1-21S-14W, STAFFORD COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 23RD DAY OF FEBRUARY, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968