GEORGE DOCKING G
MARION BEATTY C/
HARRY G. WILES Comm
RICHARD C. BYRD Comm
RAYMOND B. HARVEY SC
CLYDE E. MILLIGAN

Governor Chairmon Commissioner Commissioner Secretary Counsol



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

I have this date Nov 7, 1958, authorized the following
plugging operation:
Operator's Full Name: Lewis DRIG Co
Complete Address: 915 UNION CENTER WICHITA, KANS
Lease Name: DAVIS Well No.
Location: <u>SW-SW-SE</u> Sec. <u>3</u> Twp. <u>2</u> / Rge. / 4 (E) (W)
County: STRFFORD Total Depth: 3685
Oil Well Gas Well Input Well SWD Well D & A
Other well as hereafter indicated:
Operator was instructed to plug well as follows:
MUD TO 360' - SET PLUE W/HULLS
25 SU CONT THROUGH DRILL PIPE-
MUD TO 40'- SET PLUG - CAP TO
BASE OF CELLAR W/10Sy ent

Very truly yours,

Signed: Conservation Division Agent

RECEIVED STATE CORPORATION COMMISSION

NOV 1 5 1958

CONSERVATION DIVISION Wichita, Kansas