

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: S11-S11-SE Sec. 3 Twp. 21 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3685'

I have this date completed supervision of plugging of:

Lease Name: DAVIS Well No. 1

Operator's Full Name: LEWIS DRILL CO

Complete Address: 915 UNION CENTER WICHITA, KAN

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9:00 AM Day 8 Month NOV Year 1958

The above well was plugged as follows:

878-375' CWC -

MUDDED HOLE TO 360' - SET PLUG  
W/HULLS - DISPLACED 25 SQ CMT  
THROUGH DRILL PIPE - FILLED HOLE W/  
MUD TO 40' - SET PLUG W/HULLS -  
CAPPED TO BASE OF CELLAR W/10 SQ  
CMT.

Signed: Frank Brinkman  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 3 T. 21 R. 14W  
BOOK PAGE 146 LINE 3