

**KANSAS
STATE CORPORATION COMMISSION**

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
APR 6 1960
CONSERVATION DIVISION
Wichita, Kansas

4-6-1960

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NE-SW-SE Sec. 3 Twp. 21 Rge. 14 (E) (W)

Name of Field: _____ Total Depth: 3677'

I have this date completed supervision of plugging of:

Lease Name: DAVIS Well No. 1

Operator's Full Name: ALPINE OIL & ROYALTY

Complete Address: 1100 BITTING BLDG WICHITA, KANS

Plugging Contractor: CO. TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10⁰⁰ PM Day 26 Month MARCH Year 1960

The above well was plugged as follows:

8 7/8 - 282' c/c
FILLED HOLE W/MUD - INSERTED PLUG -
PUMPED 80 GALS OUT FROM BASE OF CELLAR
TO 250' - BY HALLIBURTON.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED
DATE 4/7/60
INV. NO. 1171-W