

Form CP-3 Rev. 6-4-68

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CONSERVATION DIVISION AGENT'S REPORTATE CORPORATION COMMISSION

[AN 2119/5

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217

CONSERVATION DIVISION Wichita, Kansas

1-21-1975

|           | Address Box   | 1065 Great B                  | send, K5    |                  |            |
|-----------|---------------|-------------------------------|-------------|------------------|------------|
| Lease Nam | e Schmaliar   | l                             |             | 11 No. 2         |            |
| Location  | S/2 NE/N      | E                             | Sec2        | 24 Twp. 218 Rge. | 13 (E) (W) |
| County    | Stafford      |                               |             | _Total Depth_    | 3694       |
| Abandoned | Oil Well_     | Gas Well                      | Input Well_ | SWD Well_        | D & A_X    |
| Other wel | l as hereafte | r indicated                   |             |                  |            |
|           |               | loodman-Iannit                |             |                  |            |
| Address   | 1008 Union    | Natl Wichita                  | , KS        | License No.      |            |
|           |               |                               | I Day 20    |                  |            |
| to sur    | face. 2 sa    | cks cement in<br>enting Great |             |                  |            |
|           | <del> </del>  |                               |             |                  |            |
|           |               |                               | <del></del> | <del></del>      |            |