15.185.01727.0000

## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| Wichita, Kansas   | // // //  |
|---|---|
|   | FILE NO. /00 -/3-   |
|   | LOCATION / E-NW-ME  |
|   | SEC 24 TWP 2/ RGE .13W                                    |
| Dry Hole X Abandoned Oil Well Abandoned Gas   | s Well_   |
| I have this date completed supervision of pluggin   | ng of:  |
| Well No. / Lease Balman   | · · · · · · · · · · · · · · · · · · ·                     |
| Well No. / Lease Balman Operator Busson Delg to Inc Address                                   | 53 Just half Bangar                                       |
| 일입자 (BY) (C. M. C. M. C. M. C. C. M. H. M. M. C. M. C. M. | Stafford  |
| Total Depth 3632 Feet.  |   |
| Plugging Contractor West Suffy  | lo Inc  |
| Plugging Contractor's License No. 14  |   |
| Address Effects   | Kansas  |
| (Describe briefly the manner in wh  | hich the well was plugged)                                |
| 81/2 250 C. W. C. 51/2" 361   | 18' Commented Will 100 se                                 |
| Pluged fack to 3510' Perfora  |   |
| filled With Sand to 3300  |   |
| With dump failer Me   | - B   |
| Set wek bridge sun 2014   | [1] 1 전 [1] [1] [2] 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 |
| 35' Set filing coment to  | 그 경기를 그렇게 살아가 되고 되었습니다. 그는 그는 그리고 있다면 살아가는 그는 것으로 그리고 있다. |
|   | ed to the Cardon  |
|   |   |
| MAR 9 V 105   | IH P. Pins  |
| MAR 9 X 1955  | District Conservation Agent                               |
| 24-2/ - /3W Wichita K DIVISION  | Date 3-5-55   |
| PAGE 100 LINE 15  |   |

3-9-1955