## \* STATE OF KANSAS \* STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	Stair		-	_	wp.21 Rge.	_14_ (E)_	$\Psi_{-}(w)$
NORTH	Location as "NE/CN Lease Owner	NW%SW%" or foo T <b>he Derby C</b>			NE SE NE	<u> </u>	·
	Lease Owner			-		Well No	1
	Office Address]					_ Wen 140	
<del> </del>	Character of Well (					3	
	Date well complete		·		<u>J</u> u	ne 19,	_19 <u>53</u>
	Application for plug	ging filed				me 19,	_19 <b>53</b>
	Application for plug					ine 19,	_19 <u>53</u> _
1	Plugging commence				<u></u>	ne 19, me 19.	_19 <u>53</u> _1953
	Plugging completed Reason for abandom			· · · · · · · · · · · · · · · · · · ·		441 <u>52 -4-7</u> 2	1922_
	neason for abandom	ment or wen or p	rouncing	, Ioimation=			
1	If a producing well	is abandoned, da	ate of las	st production_			_19
	Was permission obt			_			was com
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who supervi	ised plugging of this we	<u>M.</u>	A. Ki	ves		- 2470	
	Depth	to top	Bottom	<del></del>	Total Depth of	Well JOIN	Fee_
Show depth and thickness of all water, oi	I and gas formations.						
OIL, GAS OR WATER RECORDS						CASING RE	CORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED	DUT
		0 8	29	8 5/8	829	None	 9
					1	-	
					<b> </b> -		
					<del> </del>	<del> </del>	
	40° to 6	lat - Heav	y rot en Fl acks lar	ery mud ug cement -3-/9	753		
		CONSERV	KOIT	DIAISIDM			
		Wichi	ta, Kai	223			
	(If additional deep	ription is necessary,	use BACK	of this sheet)	<del></del> -		
Name of Plugging Contractor Gle	enn W. Peel		242UA				
	). Box 359, Hoi:	sington, Ka	nsas				
STATE OF Kansas Glenn W. Peel	, COUNTY		arton		_, ss.	of the above	-describe
well, being first duly sworn on oath, say		edge of the facts,	stateme	nts, and matte			
above-described well as filed and that the	he same are true and co					heix	
•		_P.O.	Box	359, Hoisi	ngton, Kan Address)	sas	
SUBSCRIBED AND SWORN TO before	me this 23 m	day of	Ocen	<u> </u>	Address), 19_<		
,		- 0	Z -	in mila			
T / 3	OEE		yrası	an 11:14	y revy	Notaes	Public.
My commission expires June 4, 1			м			Liveary	- <i>4011</i> 0,
Į -	FLUGGE	1/1/10	W				
	COX FAMILANTA	TIKE - LA					